

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME ANTHONY KIM
ADDRESS HARRIS BANK GLENCOE-NORTHBROOK
CITY & STATE 333 PARK AVENUE
GLENCOE, ILLINOIS 60022

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97029263

COOK COUNTY RECORDER
13145
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13145
COOK COUNTY RECORDER

97029263

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK GLENCOE-NORTHBROOK, N.A. ("Assignor"), with an address of 333 PARK AVENUE, GLENCOE, IL 60022, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by JAMES D. HILTON AND CAROLYN L. HILTON, HIS WIFE

, as mortgagor, and dated December 13th, 1996, encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

SEE ATTACHED

P. I. N. 14-33-206-052-1049
14-33-206-052-1052
14-33-206-052-1106

Property Address: 2144 N. LINCOLN PARK WEST 16-AD CHICAGO, ILLINOIS 60614-
P.I.N. _____

which mortgage was recorded in the office of the Recorder of COOK County, IL [in Book _____ Page _____] [as Document Number 97029262], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 13th DAY OF December, 1996

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85-611 0658

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Property of Cook County Clerk's Office

My Commission Expires: November 6th, 1999

Type or Print Name

ANTHONY KIM

Notary Public

(SEAL)

December 9, 1996

GIVEN under my hand and notarial seal this 13th day of

December 1996

own fee and voluntary act and as the free and voluntary act of

SHE signed and delivered the said instrument as HER

appeared before me this day in person and acknowledged that

instrument as such ASSISTANT VICE PRESIDENT

be the same person whose name is subscribed to the foregoing

NATIONAL ORGANIZATION who is personally known to me to

HARRIS BANK GLENCOE-NORTHBROOK, N.A. at(n)

of that USA SEFTON

in and for said County, in the State aforesaid, do hereby certify

a Notary Public, ANTHONY KIM

STATE OF ILLINOIS

COUNTY OF COOK

SS

ASSIGNOR:

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

By:

USA SEFTON

ASSISTANT VICE PRESIDENT

025

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ATG COMMITMENT FORM Schedule A - Continued

OMC No.: 1542769

3. Legal Description:

PARCEL 1

Unit Number 16A together with is undivided 1.052 percent interest in the common elements in 2144 Lincoln Park West Condominiums, as delineated and defined in the Declaration recorded as Document Number 25863673 in Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2

Unit Number 16D in 2144 Lincoln Park West Condominium as delineated on a survey of the following described real estate:

Lots 1 and 2 and the vacated alley North of and adjoining said Lot 1 in County Clerk's Division of Lots 47 to 50 inclusive and vacated alley West of and adjoining the same in Robinson's Subdivision of Block 19 and Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25863673 together with its undivided percentage interest in the common elements.

PARCEL 3

P-15 together with an undivided .75 percent interest in the common elements in 2144 Lincoln Park West Condominium as delineated and defined in the Declaration recorded as Document Number 25863673 in Canal Trustee's Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

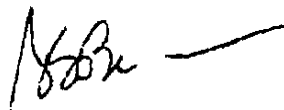
PERMANENT INDEX NUMBER: 14-33-206-052-1049 - (Parcel 1)

PERMANENT INDEX NUMBER: 14-33-206-052-1052 - (Parcel 2)

PERMANENT INDEX NUMBER: 14-33-206-052-1106 - (Parcel 3 - Parking Space)

Member No.
1384

OMC
1542769



SIGNATURE OF ATTORNEY

97029263