

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

97029310

97029310

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. all the rights, title and interest of
AN IOWA CORPORATION
undersigned in and to the certain Real Estate Mortgage dated 1/03/1997, executed
by ALFRED WOODSON AND DEMERIS D WOODSON HUSBAND AND WIFE

2350

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book _____, at Page _____ as Document No. 97029310 described hereinafter as follows:

LOT 20 (EXCEPT THE SOUTH 58.50 FEET AS MEASURED ON THE EAST LINE OF SAID LOT) IN BLOCK 4 IN H O STONE AND COMPANYS ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE RIGHT OF WAY OF THE PITTSBURG CINCINNATI CHICAGO AND ST LOUIS RAILROAD IN COOK COUNTY ILLINOIS
P I N 20-31-305-021
8352 HAMILTON AVENUE
CHICAGO, IL 60620

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL By: [Signature]
BILL PAUL ASSISTANT SECRETARY

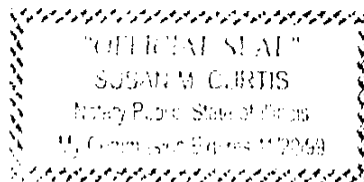
By: [Signature]
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON _____ DAY OF

JANUARY 1997

[Signature]
NOTARY PUBLIC



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Property of Cook County Clerk's Office

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