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DEPT-01 RECORDING \$25.50
T#0010 TRAN 6990 01/14/97 11:14:00
#1100 # CJ *-97-029383
COOK COUNTY RECORDER

#1071173/HOSSAIN/SU
LAWYERS TITLE #96-10615

SATISFACTION OF MORTGAGE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS: That BANCOKLAHOMA MORTGAGE CORP., an Oklahoma Corporation, the true and lawful owner and holder, does hereby acknowledge satisfaction of and does fully cancel and release a certain mortgage originally for \$ 33,750.00.

Executed by: ZINAID HOSSAIN, A SINGLE PERSON NEVER BEEN MARRIED.

Payable to: CRESTAR MORTGAGE CAPITAL CORPORATION.

Dated: APRIL 15, 1994, Filed of Record on APRIL 21, 1994, and recorded in Mortgage Record Book --, Page --, Document Number 94359375, COOK County, ILLINOIS, the undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid and discharged and that upon the recording hereof said mortgage shall be and is hereby fully and forever satisfied and discharged.

SEE ATTACHED LEGAL DESCRIPTION " EXHIBIT A"

PIN # OR TAX ID # 14-08-403-028-1126
PROPERTY ADDRESS: 5100 N MARINE DR #13E CHICAGO IL 60640
IN WITNESS WHEREOF said Association by its proper officers has hereunto set its hand this 3RD day of JANUARY, 1997.

WITNESS:
Executed in the presence of:

BANCOKLAHOMA MORTGAGE CORP.

By: Cathy Bratton
Cathy Bratton
Vice President

Kathy Thompson



By: [Signature]
BJ Hughes, Assistant Secretary

LAWYERS TITLE INSURANCE CORPORATION

This form was prepared by: BancOklahoma Mortgage Corp.
7060 South Yale
Tulsa, OK 74136

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1071173/SU

STATE OF OKLAHOMA)
) SS.
COUNTY OF TULSA)

Before me, a Notary Public in and for said County and State, personally appeared **Cathy Bratton**, Vice President and **BJ Hughes**, Assistant Secretary, of the above named Corporation, and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials of **BancOklahoma Mortgage Corp.**, the corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws witness my hand and notarial seal this 3RD day of JANUARY, 1997.


Sandra Umholtz, Notary Public

My commission expires June 24, 2000.



This form was prepared by:

BancOklahoma Mortgage Corp.
7060 South Yale
Tulsa, OK 74136

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LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007503288 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 13E IN THE 5100 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 1179863 PURSUANT TO DECREE ENTERED IN JULY 18, 1907, IN CASE NUMBER 280120, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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