RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICEOJHE MORTGAGE OR DEED

97029388

DEFT-01 RECORDING \$23.50 T+0010 TRAN 6990 01/14/97 11:15:00 +1105 + CJ *-97-029388

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof acknowledged, does hereby REMISE, RELEAST. CONVEY AND QUIT DAVID C RIDDLE AND BEVERLY J RIDDLE, HIS WIFE AS JOINT TENANTS

INAME AND ADDRESSI 16017 DEBBIE LANE SOUTH HOLLAND IL. 60473 heirs, legal representatives and assigns, all the right title, interest, claim or dairand whatsover it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of JULY 19 92 , and recorded in the Recorder's Office of ______ County, in the State of Illinois, in book _____ records, on page _____, as document No. 92561645 _____, to the premises therein described, situated in the County of COOK , State of Illinois, as follows: to wit:

LOT 26 IN BLOCK 13 IN FIRST ADDITION TO PACESETTER PARK, HARRY M. QUINN MIMORIAL SUBDIVISION A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK, A SUBDIVISION OF PART OF LOT 3 IN TYS GOWENS SUBDIVISION AND PART OF LOT 14 IN SUBDIVISION OF LOT 3 IN TYS GOWENS SUBDIVISION IN THE SW & OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A PART OF LOT 2 IN TYS together with all the appurtenances and privaleges thereunto belonging or appertaining.

GOWENS SUBDIVISION IN THE SW & OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-14-314-011

LAWYERS TITLE INSURANCE CORPORATION

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF	Lesad Firs Union aguity Bank, OAP, pre liously known as First Union
,	
	known as First Union Mortgage Corporation, has caused these presents to be and attested by its Authorized Assistant Officer, this gray day of
<u>JANUARY</u> , 19 <u>97</u>	<i>•</i>
	Provide Harry Paris Ball
	First Union Home Equity Bank
Attest: Authorized Assis	By: MATERIAL CATECUIED the desired Office
	~
This instrument was prepared by:	First Union Home Equity Bank
	FIRST UNION HOME EQUITY BANK
	Cakbrook Executive Plaza
STATE OF ILLINOIS	1301 W. 22nd St. Suite #108 Oakbrook, IL. 5052*
STATE OF ILLINOIS	The state of the s
COUNTY OF SUBJECT) SS.
COUNTY OF <u>DUPAGE</u>	1
, RACHEL E STRONG	, a notary public in and for said County, in the
State aforesaid, Do Hereby Certify tha	
to be the Authorized Officer FAWN HAWKINS	of the First Union Home Equity Bank, a Corporation, and
	personally known to me to be the Authorized Assistant Officer
	nown to me to be the same persons whose names are subscribed to the
	e me this day in person and acknowledged that as such Authorized Officer
	ney signed and relivered the said Instrument of Writing, pursuant to
	tors of said corporation, as their free and voluntary act, and as the free
and voluntary act of said Corporation	n, for the uses and purpuses therein set forth.
-	40.07
GIVEN under my hand and se	eal this 8th day of JANJARY 19 97.
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	OFFICIAL SEAL STRONG
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