

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97030454

01/15/97

0016 MCN 14:26

RECORDING F 23.00

MAIL F 0.50

97030454 #

01/15/97

0016 MCN 14:26

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

RICHARD W WITHERS AND SHIRLEY JEAN WITHERS, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of MAY, 1996, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 96-491889, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

UNIT 69 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF THE EAST ½ OF THE SOUTHWEST ¼ AND WEST ½ OF THE SOUTH EAST ½ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89443063 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

37030454

together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten signature and initials, possibly "B.A. 50" and "P.H."

UNOFFICIAL COPY

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

TO
WITHERS, RICHARD W AND SHIRLEY JEAN

ADDRESS OF PROPERTY:
10946 COLORADO CT.
ORLAND PARK, IL 60462

MAIL TO:
TICOR TITLE INSURANCE COMPANY
9524 CICERO AVENUE
OAK LAWN, IL 60453

GEORGE E. COLE
LEGAL FORMS

97030154

Permanent Real Estate Index Number(s): 27-32-301-016-1082
Address(es) of premises: 10946 COLORADO CT., ORLAND PARK, IL 60462
Witness _____ hand _____ and seal _____, this 12TH day of DECEMBER 19 96.
J.A. PATRICK, EXEC V.P. (SEAL)
A.P. FIORENTINO, SECRETARY (SEAL)
This instrument was prepared by LAURA MCQUARTERS HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.
I, SCOTT DREWNO

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK a notary public
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO
ILLINOIS BANKING corporation, and A.P. FIORENTINO Secretary of said corporation, and personally known to me to be the
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
to me to be the EXEC VICE President and Secretary, they signed and delivered the said instrument and
I acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument and
the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
set forth.

Witness under my hand and official seal this
"OFFICIAL SEAL"
Scott Drewno
Notary Public, State of Illinois
My Commission Expires 6-16-99

12TH day of DECEMBER 1996
SCOTT DREWNO Notary Public
Commission expires 6-16-99