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GEORGE E. COLE®  
-LEGAL FORMS

No. 213  
November 1984

97030738

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.50  
140011 TRAN 5125 01/14/97 15:39:00  
#1562 = KP \*-97-030738  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
South Park Church of Park Ridge, Inc., an  
Illinois not-for-profit corporation

97030738

of the County of Cook and State of Illinois  
Trust Deed/Second Mortgage

DO HEREBY CERTIFY that a certain  
dated the 28th day of September 1995,  
made by Larry Machonga and Ingrid Machonga

Above Space for Recorder's Use Only

2550

to South Park Church of Park Ridge, Inc.  
95663408 on September 29, 1995  
and recorded as document No. \_\_\_\_\_ in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
Recorder of Deeds \_\_\_\_\_ of Cook County, in the State of Illinois  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Exhibit A attached hereto

1st AMERICAN TITLE order # C102805  
4 of 4

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Permanent Real Estate Index Number(s): 12-02-214-007

Address(es) of premises: 1407 South Prospect, Park Ridge, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of January 1997

SOUTH PARK CHURCH OF PARK RIDGE, INC. (SEAL)

By: Gregory S. Gann (SEAL)  
Gregory S. Gann, President

ATTEST:  
[Signature]  
Secretary



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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300. Chicago Il 60602

ALTA Commitment  
Schedule C

File No.: C102805

**LEGAL DESCRIPTION:**

LOT 7 IN BLOCK 2, IN THE RESUBDIVISION OF DURCHSLAG'S COURTLAND BOULEVARD MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk

*[Handwritten signature]*

*Megan Cawley  
20 N. Wacker Dr.  
H 2900  
Chicago, IL 60606*

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