UNOFFICIAL C

GEORCE E. COLES LEGAL FORMS

November 1984

97030738

RELEASE OF MORTGAGE OR TRUST DEED (!LL!NOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That

South Park Church of Park Ridge, Inc., an Illinois not-for-profit corporation

of the County of ____Cook and State of ... Trust Doga, Second Mortgade DO HEREBY CERTIFTY that a certain dated the 28th day of September

97030738

DEPT-01 RECORDING

T40011 TRAN 5125 01/14/97 15:39:00

COOK COUNTY RECORDER

41562 4 KP *-97-030738

\$25,50

made by Larry Machonga and Ingrid Machonga Above Space for Recorder's Use Only

so South Park Church of Park Ridge, Inc. 95663408 on September 29, and recorded as document No. _____ in Book ..._ at page ____ in the office of Recorder of Deeds Illinois Cook ____ of _ ounty, in the State of _

is, with the notes companying it, fully paid, satisfied, released and discharged. Legal Description of premises:

See Exhibit A attached hereto

1st AMERICAN TITLE order #____

Permanent Real Estate Index Number(s): 12-02-214-007 Address(es) of premiser 1407 South Prospect, Park Ridge, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Januar ____ hand _____ and seal _____ this __ _ day of_

SOUTH/PARK CHURC PARK RIDGE, INC.

> (SEAL) President

UNOFFICIAL COPY

STATE OF		 }			•
COUNTY OF		} ss.			•
	1,	·			
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that				
	personally known to me to be the same person whose name subscribed				
	to the forego	ing instrument, app _ signed, sealed and	eared before me thi delivered the said inc	s day in person, and ad	
	free and volum	tary act, for the uses	and purposes therein	ser forth.	
	Given under	my hand and offici	al seal, this	day of	19
0				No. of Deliver	
	9			Notary Public	
			Commission expires		
This instrument was prepared by .	Megar R. C	Cawley of Shah	een, Lundberg,	. Callahan and Orr	:
STATE OF ILLINOIS				County and State aforess	
	HEREBY CERTIFY, that Gregory S. Gann Decellul personally known to me to be the President of the South Park Church (1 Park Ridge, Inc., and				
		, personally	known to me wheal	ne Secretary of said corporate	oration,
	and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged				
	that as such President and Secretary, they signed and delivered the said instrument and				
	caused the corporate seal of said corporation to be affixed the eto, pursuant to authority given by the Board of Directors of said corporation, as their free und obuntary act, and				
		voluntary act and		ation, for the uses and p	
	Given under my	hand and official s	al this <u>//</u> day of	January . 1997.	
5.70 <u>20</u> 728			Liln ?	Munsi Yusic	:
ì		'	Commission expires		

OFFICIAL SEAL LILA JOHNSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 26,1998

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago 11 60602

ALTA Commitment Schedule C

File No.: C102805

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 2, IN THE RESUBDIVISION OF DURCHSLAG'S COURTLAND BOULEVARD MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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