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AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP

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FOR

HAMILTON HILLS
CONDOMINIUM ASSOCIATION

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WHEREAS, the Declaration of Condominium Ownership for HAMILTON HILLS CONDOMINIUM ASSECIATION ("Declaration") was recorded with the COOR County Recorder of Deeds on May 21, 1992, as Document No. 92-356736; and

WHEREAS, the Board of Directors has determined that an Amendment to the Declaration will benefit the safety and welfare of the members of the Association; and

WHEREAS, Article XIV, Section 14.08, of the Declaration provides for amendments to the Declaration; and

WHEREAS, the Board has approved the following amendment to Article XIII, Section 13.02, by adding a new Section 13.02(a) to the Declaration pertaining to restrictions on leasing. This Amendment has been signed and acknowledged by the Board, and Unit Owners owning at least sixty-seven percent (67%) of the total ownership of the common elements have approved the change at a meeting called for that purpose and the Secretary has mailed, by certified mail a copy of this Amendment to all mortgagees having bona fide liens of record against any Unit Ownership.

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NOW THEREFORE, we the undersigned members of the Board of Directors of HAMILTON HILLS CONDOMINIUM ASSOCIATION consent to the amendment aforementioned.

BEING ALL OF THE MEMBERS OF THE BOARD OF DIRECTORS

PERMANENT INDEX NUMBERS: 28-31-401-041-1001 thru 1108

COMMON ADDRESSES:

6600, 6601, 6612, 6613 and 6624 Martin France Circle
18245 66th Court
18206, 18136 and 18124 Ritz Road
Tinely Park, Illinois

PREPARED BY: Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. 305 W. Briarcliff Road P. O. Box 1158 Bolingbrook, IL 60440 (630) 759-0800

NOW, THEREFORE, the following shall be considered an Amendment to the Declaration:

Article XIII, Section 13.02(a), shall be added to read as follows:

(a) Notwithstanding anything herein to the contrary, if any Unit Owner desires to lease, or cause a unit to be or rupied by a person other than one defined as a "Unit Owner or members of his immediate family, in addition to the requirements set forth in this Section, the lease or occupancy of such unit by any one or more persons shall not exceed one year in duration. If the unit has not been conveyed or re-occupied by the Unit Owner at the expiration of the one-year period, then at least thirty (30) days prior to the expiration of the one-year period, the Unit Owner may apply to the Foard of Directors for a six month extension. Any application for an extension must be in writing and set forth the reasons for requesting the extension. The Board of Pirectors can consider those requests at a meeting where the Unit Owner applying for the extension may be present and given an opportunity to be heard.

A Unit Owner at the time of this Amendment renting their unit under a lease agreement greater than the one year time period, shall not be subject to this Amendment until the lease expires. No lease shall be renewed;



however, the Unit Owner may apply for a six (6) month extension.

Notwithstanding any provisions herein to the contrary, a Unit Owner's right to lease his Unit or cause it to be occupied by a person other than the Unit Owner or his immediate family in accordance with the provisions this Section shall be exercised only once during his ownership of said Unit and any subsequent lease to, or occupancy of, said Unit by a person other than the Unit Owner or his immediate family is prohibited.

other than an Owner or his immediate family is made or attempted by any Owner without complying with all of the provisions of this Section, such lease or occupancy shall be subject to each and every reactly given to the Board of Directors under this Declaration and under the Illinois Condominium Property Act, and other applicable laws of the State of Illinois.

A Unit Owner, at the time of this Amendment renting their unit under a lease agreement shall not be subject to the terms of this Amendment until the lease expires or is terminated. The computation of the one (1) year period shall include the time expended under the lease agreement:

STATE OF ILLINOIS
COUNTY OF COOK

#### AFFIDAVIT

the duly qualified and acting Secretary of HAMILTON HILLS CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, and as such am the keeper of the records and files of the Association.

I do further certify that Unit Owners owning not less than sixty-seven percent (67%) of the total ownership of the common elements approved the foregoing impendment to the Declaration at a meeting called for that purpose and the Secretary has mailed, by certified mail, a copy of this Amendment to all mortgagees having bona fide liens of record against any Unit Comprehip in accordance with the terms of the Declaration of the Association.

IN WITNESS WHEREOF, I hereunto affix my hand and seal on this 30 th day of Williamhu, 1996.

Secretary

SUBSCRIBED and SWORN to before me this 300 day of Aucuman, 1996.

Notary Public

970000000

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#### **UNOFFICIAL COPY**

WE, THE UNDERSIGNED, by affixing our names to this instrument do hereby certify that we are voting members of HAMILTON HILLS CONDOMINIUM ASSOCIATION and that pursuant to Article XIV, Section 14.08, of the Declaration of Condominium Ownership for HAMILTON HILLS CONDOMINIUM ASSOCIATION, recorded in the office of the Recorder of Deeds of COOK County, Illinois, as Document No. 92-356786 hereby consent to the foregoing Amendments.

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STATE OF ILLI	NOIS )	· <del></del>
COUNTY OF COOR	ss to	

depose and state that the Owner(s) whose name(s) are subscribed to the foregoing Petition are the true and correct Owners at ELMILTON HILLS CONDOMINIUM ASSOCIATION and the signatures to this Petition were a free and voluntary act for the uses and putposes therein set forth.

and Farence

SUBSCRIBED and SWORN to before me this 30th day of Munching, 1996.

Notary Public

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WE, THE UNDERSIGNED, by affixing our names to this instrument do hereby certify that we are voting members of HAMILTON BILLS CONDOMINIUM ASSOCIATION and that pursuant to Article XIV, Section 14.08, of the Declaration of Condominium Ownership for HAMILTON HILLS CONDOMINIUM ASSOCIATION, recorded in the office of the Recorder of Deeds of COCK County, Illinois, as Document No. 92-356786 hereby consent to the foregoing Amendments.

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HILLS CONDON were a free	MINIUM ASSOCIATION and the signatures to this and voluntary act for the uses and purposes t	s Petition
forth.		<b>S</b>
	Continue of I	auera.

SUBSCRIBED and SWORN to before me this 36 to day of March 1995.

Notary Public

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WE, THE UNDERSIGNED, by affixing our names to this instrument do hereby certify that we are voting members of HAMILTON HILLS CONDOMINIUM ASSOCIATION and that pursuant to Article XIV, Section 14.08, of the Declaration of Condominium Ownership for HAMILTON HILLS CONDOMINIUM ASSOCIATION, recorded in the office of the Recorder of Deeds of COOK County, Illinois, as Document No. 92-356786 hereby consent to the foregoing Amendments.

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SUBSCRIBED and SWORN t	o before me	•

this 36th day of buenter, 1996.

Carol A. Miller Notary Public

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WE, THE UNDERSIGNED, by affixing our names to this instrument do hereby certify that we are voting members of HAMILTON HILLS CONDOMINIUM ASSOCIATION and that pursuant to Article XIV, Section 14.08, of the Declaration of Condominium Ownership for HAMILTON HILLS CONDOMINIUM ASSOCIATION, recorded in the office of the Recorder of Deeds of COOK County, Illinois, as Document No. 92-356786 hereby consent to the foregoing Amendments.

	NAME		ADDRESS			UNIT NO.
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)	WE, THE UNDERSIGNED, by affixing our names to this instr	ument
/	do hereby certify that we are voting members of HAMILTON CONDOMINIUM ASSOCIATION and that pursuant to Article XIV, Se	HILLS
	14.08, of the Declaration of Condominium Ownership for HAM	CCION TITON
	HILLS CONDOMINIUM ASSOCIATION, recorded in the office of	the
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	92-356786 hereby consent to the foregoing Amendments. To Sto	p Owner
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	the foregoing retition are the true and correct Owners at AMI	LTON
	HILLS CONDOMINIUM ASSOCIATION and the signatures to this reti	tion
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SUBSCRIBED and SWORN to before me this jord day of Lucindur, 1996.

Notary Public

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WE, THE UNDERSIGNED, by affixing our names to this instrument do hereby certify that we are voting members of HAMILTON HILLS CONDOMINIUM ASSOCIATION and that pursuant to Article XIV, Section 14.08, of the Declaration of Condominium Ownership for HAMILTON HILLS CONDOMINIUM ASSOCIATION, recorded in the office of the Recorder of Deeds of COOK County, Illinois, as Document No. 92-356786 hereby consent to the foregoing Amendments.

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NAME	<b>ADDRESS</b>	5		UNIT NO.
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SUBSCRIBED and SWORN to before me this 30d day of Munky, 1996.

Notary Public

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WE, THE UNDERSIGNED, by affixing our names to this instrument do hereby certify that we are voting members of HAMILTON HILLS CONDOMINIUM ASSOCIATION and that pursuant to Article XIV, Section 14.08, of the Declaration of Condominium Ownership for HAMILTON HILLS CONDOMINIUM ASSOCIATION, recorded in the office of the Recorder of Deeds of COOK County, Illinois, as Document No. 92-356786 hereby consent to the foregoing Amendments.

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WE, THE UNDERSIGNED, by affixing our names to this instrument do heraby certify that we are voting members of HAMILTON HILLS CONDOMINIUM ASSOCIATION and that pursuant to Article XIV, Section 14.08, of the Declaration of Condominium Ownership for HAMILTON HILLS CONDOMINIUM ASSOCIATION, recorded in the office of the Recorder of Deeds of COCK County, Illinois, as Document No. 22-256786 hereby consent to the forecoing impadement. 92-356786 hereby consent to the foregoing Amendments.

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DECLARATION OF CONDOMINIUM OWNERSHIP

#### EXHIBIT "C"

#### LEGAL DESCRIPTION

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREPRON THE FOLLOWING:

- 1. THE WEST 660.00 FERT THEREOF;
- 2. THE PAST 1 000.00 PEET THEREOF;
- 3. A PARCEL OF LAND DESCRIBED AS POLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 31, WHICH IS 660 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SAID SECTION 31, RURNING THENCE NORTH PARALLLL WITH THE WEST LINE OF SAID SOUTHHEST QUARTER, 462 FEET TO A POINT; THENCE HAST PARALLEL WITH SOUTH LINE OF SAID SECTION 31, 330 PEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 462 FEET TO THE SOUTH LINE OF SAID SECTION; THENCH WEST ALONG THE SOUTH LINE OF SAID SECTION TO THE POINT OF BEGINNING;
- 4. THAT CERTAIN PARCEL DEVELOPED 35 PHASE 1 AND DESCRIBED AS FOLIOHS:

THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 660.00 PEST OF THE SOUTHEAST QUARTER APCRESAID, DISTANCE OF 462.00 FERT NORTH OF THE SOUTH LINE TEEREOF, THENCE SOUTH 89 DEGREES - 41' - 10" EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 395.00 PRET TO A POINT; THENCE MORTH OF DEGREES -00' - 00" PAST ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 46.48 FEET TO 0 POINT; THENCE SOUTH 20 DEGREES -41'- 20" East to a line parallel with the south line of said southeast QUARTER OF SECTION 31, A DISTANCE OF 394.98 FEET TO A POINT, THENCH NORTH 00 DEGREES - 00' - 00" EAST ON A LINE PARALLEL WITH TAX WEST LINE OF THE SCUTBEAST QUARTER AFORESAID A DISTANCE OF 811.84 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31 AFORESAID; THENCE NORTH 89 DEGREES - 30' - 23" WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 790.00 FEET TO A POINT OF ITS INTERSECTION WITH THE BAST LINE OF THE WEST \$60.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 31 APPREDESCRIBED; THENCE SOUTH OF DEGREES - 00' 00" BAST ON THE LAST DESCRIBED LINE A DISTANCE OF 860.82 PEET TO THE POINT OF BEGINNING, ALL OF SAID PREMISES BEING LOCATED IN COOK COUNTY, ILLINOIS.

FIRST AMENDMENT TO DECLARATION

#### ECHIRIT C

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 31, THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS WEST, (AN ASSUMED BEARING) ALONG THE SOUTH LINE OF THE SOUTHPAST 1/4 OF SAID SECTION 31, A DISTANCE OF 1,454.67 FERT TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES OF SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT, SAID FOINT BEING THE POINT OF BEGINNING: THENCE NORTH 10 DEGREES OF MINUTES OF SECONDS EAST, A DISTANCE OF 75.51 FEET TO A POINT; THENCE NORTH 46 DEGREES 38 MINUTES 19 SECONDS EAST, A DISTANCE OF 129.09 FEET TO A POINT; THENCE NORTH 96 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 121.17 FEET TO A POINT; THENCE SOUTH 53 DEGREES 58 MINUTES 17 SECONDS WEST, A DISTANCE OF 83.71 FEET TO A POINT; THENCE NORTH 89 DECREES 41 MINUTES 08 SECONDS WEST, A DISTANCE OF 120.05 FEET TO A POINT; THENCE SOUTH 00 DEGREES 18 MINUTES 52 SECONDS FAST, A DISTANCE OF 180.16 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 205 OL FEET TO THE POINT OF Diff Clark's Office BEGINNING, IN COOK COUNTY, ILLINOIS.

# SPECIAL AMENDMENT TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR HAMILTON HILLS CONDOMINIUM ASSOCIATION

This Declaration made and entered into this 27th day of August , 1993, by Standard Bank and Trust Company, as Trustee under Trust Agreement dated July 8, 1992, and known as Trust No. 5551 (hereinafter referred to as "Declarant");

#### WITNESSETK:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Recorder for Cook County, Illinois, as Document No. 92356786, the Declarant submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declaration reserves to the Developer the right to record a Special Amendment to correct clerical or typographical errors in the Declaration or on any Supplement or Amendment to the Declaration; and

WHEREAS, the Declarant at the direction of the Developer, now desires to correct a typographical error in the First Amendment, as well as a typographical error in the Exhibit A attached to the First Amendment.

NOW, THEREFORE, the Declarant does hereby amend the First Amendment as follows:

I. The third "WHEREAS" paragraph in the First Amendment is hereby deleted and replaced with the following paragraph:

WHEREAS, the Declarant at the direction of the Developer now desires to so annex and add to said Property and submit to the provisions of the Act and the Declaration certain real estate (the "Additional Parcel"), described in Exhibit A attached hereto, which Additional Parcel is a portion of the said Future Development Parcel;

2. The legal description on Exhibit A attached to the First Amendment is hereby deleted and replaced with the following legal description:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 31; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, (AN ASSUMED BEARING) ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 31, A DISTANCE OF 1225.15 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A

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POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 18 MINUTES 05 SECONDS WEST, A DISTANCE OF 233.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 121.33 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 70.00 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 25.43 FEET TO A POINT; THENCE SOUTH 10 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE 165.51 FEET TO A FOINT ON THE NORTH LINE OF 183RD STREET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE OF 183RD STREET, A DISTANCE OF 176.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, SAID PARCEL CONTAINS 34,899.36 SQUARE FEET = 0.801 ACRES, MORE OR LESS.

COMMONLY KNOWN AS 6601 MARTIN CIRCLE

3. Except as expressly set forth herein, the Declaration and the Amendments thereto shall remain in full force and effect in accordance with their terms.

STANDARD BANK AND TRUST COMPANY, as Trusted under Trust Agreement dated July 9, 1992, and Known As Trust No. 5551.

ITS:

Bridgette W. Scanlan AVP & TO

ATTEST:

EY:

ITS: ' James

James J. Mertin, Jr. 7:0.

This document prepared by:
\*RUSSELL J. HEITZ
John Justin Wyeth & Associates
300 East 5th Avenue, Suite 380
Naperville, IL 60563
(708) 355-1458

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SPECIAL AMENDMENT TO SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR HAMILTON HILLS CONDOMINIUM ASSOCIATION

This Declaration made and entered into this 27th day of August , 1993, by Standard Bank and Trust Company, as Trustee under Trust Agreement dated July 8, 1992, and known as Trust No. 5551 (hereinafter referred to as "Declarant");

#### WITNESSETE:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Recorder for Cook County, Illinois, as Document No. 92356786, the Declarant submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declaration reserves to the Developer the right to record a Special Amendment to correct clerical or typographical errors in the Declaration or on any Supplement or Amendment to the Declaration; and

WEEREAS, the Declarant, at the direction of the Developer, now desires to correct a typographical error in the Second Amendment, as well as a typographical error in the Exhibit A attached to the Second Amendment.

NOW, THEREFORE, the Declarant does hereby amend the Second Amendment as follows:

1. The third "WHEREAS" paragraph in the Second Amendment is hereby deleted and replaced with the following paragraph:

WHEREAS, the Declarant at the direction of the Developer now desires to so annex and add to said Property and submit to the provisions of the Act and the Declaration certain real estate (the "Additional Parcel"), described in Exhibit A attached hereto, which Additional Parcel is a portion of the said Future Development Parcel:

- 2. Exhibit C is deleted in its entirety and is not replaced.
- 3. The legal description on Exhibit A attached to the Second Amendment is hereby deleted and replaced with the following legal description:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 31; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, (AN ASSUMED BEARING) ALONG THE SOUTH LINE OF THE

SOUTHEAST 1/4 OF SAID SECTION 31, A DISTANCE OF 1401.93 FEET TO A POINT; THENCE WORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET TO A POINT OF BEGINNING; THENCE NORTH 10 DEGREES 00 MINUTES OF SECONDS EAST, A DISTANCE OF 165.51 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 25.43 FEET TO A POINT; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST, A DISTANCE OF 70.00 FERT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE 89.52 FEET TO A POINT; THENCE SOUTH CO DEGREES CO MINUTES OF SECONDS WEST, A DISTANCE OF 22.00 FEET TO A POINT; THENCE SOUTH 90 DEGREES OF MINUTES OF SECONDS WEST, A DISTANCE OF 91.46 FEET TO A POINT; THENCE SOUTH 20 DEGREES 00 MINUTES 00 SICONDS WEST, A DISTANCE OF 224.54 FEET TO A POINT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 203.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, SMID PARCEL CONTAINS 41,769.6 SQUARE ILLINOIS. FEET = 0.959 ACRES) MORE OR LESS.

COMMONLY KNOWN AS 5013 MARTIN CIRCLE

4. Except as explainly set forth herein, the Daclaration and the Amendments thereto shall remain in full force and effect in accordance with their terms.

IN WITNESS WHEREOF, the said Standard Bank and Trust Company, as Declarant as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its AVP & T.C. and attested by its T.O., this 27th day of August, 1993.

STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated July 8, 1992, and Known As Trust No. 555%.

III

ITS:

Bridgette W. Scanlan AVP & T.O.

ATTEST:

BY:

ITS: James J. Martin, Jr. T.O

This document prepared by:

RUSSELL J. HEITZ

John Justin Wyeth & Associates 300 East 5th Avenue, Suite 380 Naperville, IL 60563

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