

# UNOFFICIAL COPY

97030809

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RECORDING OFFICE  
CLERK'S OFFICE  
111 W. WASHINGTON ST. CHICAGO, ILL. 60601  
PHONE: (312) 321-1000  
FAX: (312) 321-1001  
WWW: WWW.COOKCOUNTYCLERKS.COM

41240020923523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto GLENN L GIBSON, VERONICA GIBSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MARCH 21, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96283085, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

4323 W CRYSTAL, CHICAGO IL 60651

PIN #: 16-03-232-014

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 17, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen

A. L. HANSEN-Vice President

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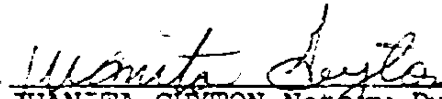
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STATE OF ILLINOIS

COUNTY OF COCK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 17, 1996.

  
\_\_\_\_\_  
JUANITA GUYTON-Notary Public

This release prepared by:

Name: JUANITA GUYTON  
Address: 577 Lamont Rd  
Elmhurst, Il 60126

OFFICIAL SEAL  
JUANITA GUYTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-14-98

970200

Release Deed

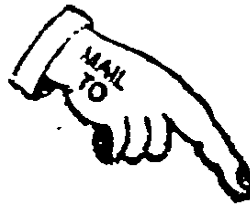
HOUSEHOLD FINANCE CORPORATION III

TO

GLENN L GIBSON  
VERONICA GIBSON

ADDRESS OF PROPERTY:

4323 W CRYSTAL  
CHICAGO IL 60651



MAIL TO:

GLENN L GIBSON AND VERONICA GIBSON  
4323 W CRYSTAL  
CHICAGO, IL 60651

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EXHIBIT A (PAGE 1)

ALL OF LOT 10 AND LOT 9 EXCEPT THE EAST 18 FEET IN BLOCK 4  
IN BRITTON'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N. # 16-03-232-014

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