97030832

WHEN RECORDED MAIL TO:

ROSE I. RANKIN

2217 S. GUNDERSON. BERWYN, IL 60402 Loan No: 1305960

THIS INSTRUMENT

WAS PREPARED) BY: LESUIE A. GRAVES

CROWN MORREAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 50453

DEFT-01 PERDFDING

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45858 1 UW - *-97-030832

COOK COUNT: RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.

Know All Men By these Presents Crown Mortgage Company of the A County of Cook and the State of Clinois for and in consideration of the payment of the Indebtedness secured by the property herein. after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one doller, the receipt whereof is hereby acknowledged, does hereby REMISS, RELEASE, CONVEY and QUIT CLAIM unto ROSE I. RANKIN, UNMARRIED his/ners/ their heirs, legal representatives and assigns, all the right, citles, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the <u>OF-OE-96</u> and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/Aof records on page N/A, as Document No. 96376936, to the premises therein described as follows, situated in the County of COOK State of <u>IL</u> to wit:

ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. Key No.) <u>16-30-206-012</u> Tax Unit No.

Witness Our hand(s) and seals(s), this 77% day of 20. 19<u>96</u>,

BY:

David W. Silha

Asst. Vice President

BY:

Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

On this 7th day of December 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Of County Clark's Office

Notary Public

97030832

LOT 12 IN BLOCK 2 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF 18CTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1913 AS DOCUMENT NO. 5317004, IN COOK COUNTY, ILLINOIS.

37030532

Property of Cook County Clerk's Office

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