

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

97030936

MAIL TO: *[Signature]*  
BRUCE RICE  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-05248315

DEPT-01 RECEIVING 825.7  
T40014 FROM 1987 06/15/97 09:12:40  
48203 1 JW \*-97-030936  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: SAM HARMON, III AND CHERRL HARMON, HIS WIFE

Beneficiary: PATHWAY FINANCIAL

Date of Deed: January 14, 1986  
Date Recorded : January 21, 1986  
Book : NA  
Volume: NA  
Tax ID: 2901420017

Page: NA  
Image: NA

Document: 86026955  
Microfilm: NA

### Legal Description:

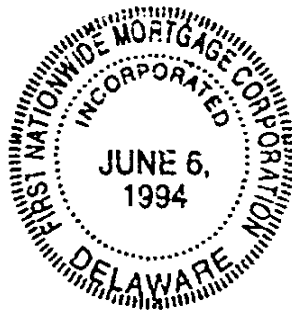
SEE ATTACHED SCHEDULE A

Property Address: 1637 HARBOR LN , CALUMET CITY IL 60409  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 18, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

*4206258*  
*[Signature]*



97030936

*2532*  
*[Signature]*

*[Signature]*

KENNETH KLIMA  
REAL ESTATE OFFICER

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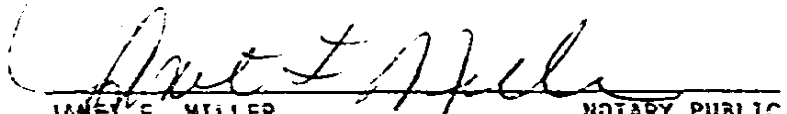
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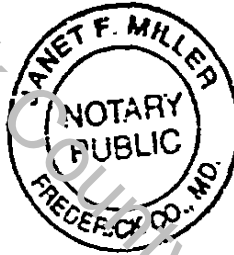
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this December 18, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JANET F. MILLER , NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



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## SCHEDULE "A"

LOT 77 IN J.M. DOWNS ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005248315 DOC: RL POOL:

ACQ ID:

SELLER #:

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