

UNOFFICIAL COPY

MAIL TO
Berkshire Mortgage Corporation
901 N. Elm Street
Hinsdale, Illinois 60521-3632

PREPARED BY *BPT/A*

97C30982

DEPT-01 RECORDING \$22.50
767014 TRAN 0563 01/15/97 09:35:00
#7015 : JW *--97-030982
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, CHASE MANHATTAN MORTGAGE CORPORATION
HEREBY ASSIGNS AND TRANSFERS TO

BERKSHIRE MORTGAGE CORPORATION, an ILLINOIS CORPORATION, D.B.A. INDY ONE MORTGAGE
its successors and/or assigns all its rights, title and interest in a certain mortgage executed by:
CYNTHIA Z. YARGER, DIVORCED AND NOT SINCE REMARRIED AND NORMAN J. ZEHNER &
RUTH F. ZEHNER, HIS WIFE
to INDY ONE MORTGAGE, A DIV. OF BERKSHIRE MORTGAGE CORPORATION dated

JUNE 28, 1996
and recorded as document number: 96856612

Signed this 20TH day of DECEMBER 1996

CHASE MANHATTAN MORTGAGE CORPORATION

[Signature] 514638610
BY: ANTHONY W. EDMONSTON, VP

STATE OF FLORIDA)
COUNTY OF DUVAL)

name thereto in like order to execute the free act
and deed of said corporation.

On this 20TH day of DECEMBER, 1996.

Witness my hand and seal the day and year last
above written.

Before me, a notary public for the county and
state aforesaid, appeared ANTHONY W. EDMONSTON
known to me, and he did state that he was the
Vice President of Chase Manhattan
Mortgage Corp; the seal affixed to the
foregoing instrument is the seal of said
corporation, that said instrument was signed and
sealed on behalf of said corporation by authority
of its board of directors, and that he signed his

[Signature]
NOTARY PUBLIC
Notary Seal: Notary Public, State of Florida, Commission Expires 03/04/97, My Service as Notary Public Expires 03/03/97, Notary Public, State of Florida, Commission Expires 03/04/97

This instrument prepared by Donna Kutz

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After recording, return to:
Berkshire Mortgage Corporation
901 N. Elm Street
Hinsdale, Illinois 60521-3632

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 9 IS BLOCK 5 IN SUNDAL RIDGE, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, ALSO PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17-25-305-051

ADDRESS: 7740 N. 173rd PLACE
TINLEY PARK, IL 60477

97030182