

# UNOFFICIAL COPY

Prepared by:

RUTH M. ROSENTHAL  
300 BURR RIDGE PARKWAY  
BURR RIDGE, ILLINOIS 60521

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS  
800 BURR RIDGE PARKWAY  
BURR RIDGE, ILLINOIS 60521

97030986

SEPT-01 RECORDING #23.0  
#40014 TRAN 0562 01/15/97 09436100  
47020 + JW \*-97-030986  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26-96-000688

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK FOR SAVINGS  
800 BURR RIDGE PARKWAY  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1996  
executed by ELIAS S. SALTZ, UNMARRIED

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. 96591572, COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document  
Described

hereinafter as follows: Commonly known as 1355 WEST ROSEMONT, CHICAGO ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MID TOWN BANK AND TRUST  
COMPANY OF CHICAGO

On JULY 15, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KAUSHIK PANCHOLI  
known to me to be the VICE PRESIDENT  
and CHARLES N. HOAG

known to me to be ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Burton L. Lohman

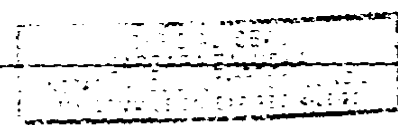
My Commission Expires April 28th 1998 COOK County

By: Kaushik Pancholi  
KAUSHIK PANCHOLI  
VICE PRESIDENT

By: Charles N. Hoag  
CHARLES N. HOAG  
ASST. SECRETARY

07030986

Witness



THIS AREA FOR OFFICIAL NOTARIAL SEAL

NOTARY PUBLIC COOK COUNTY ILLINOIS

SM65255

2352  
B

# UNOFFICIAL COPY

DPS 049

14-05-112-036-1010

Property of Cook County Clerk's Office

UNIT NUMBER 1355-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN GLENROSE CONDOMINIUM AS DELINEATED AND DEFINED  
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26176109, IN THE  
NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

976-049