#### 97030048

DEED OF RELEASE
(Corporation)
THIS INSTRUMENT WAS PREPARED BY
COMMERCIAL CREDIT LOANS, INC.
669 N CASS AVENUE
WESTMONT, IL 60559

DEFT-01 RECORDING \$23.50
T00004 TRAN 2492 01/14/97 14:01:00
+7951 4 LF #-97-030048
COOK COUNTY RECORDER

S70CCGR

COMMERCIAL CREDIT LOADS. INC.

S. R. BAKER
This Deed of Release Witnesseth, That

DELAVARE a Corporation, organize( and existing under the laws of the State of DU PAGE and having its principal place of business in County. , owner and holder of the note evidencing the debt secured by mortgage CLAUDE JOHNSOF, A BACHELOR executed by SEPT. 17 1992 , in the office of 1992 and recorded dated , under Document ILLINOIS. No. 92691867 in Book , to value received, does hereby release in full from at Page \_\_\_ the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: LOT 37 IN BLOCK 21 IN ENGLEPIELD. A SUBDIVISION IN THE SOUTH EAST 1 OF SECTION 30. TOWNSELP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLIMOIS: **PERMANENT INDEX NO: 20-30-425-002** A/R/A 7709 S HERMITAGE. CHICAGO . IL 60602

700000

•		; i	<b>©</b>
in Witness Whereof, these preser	nts have bee	in executed under th	e seal of said Corporation.
pursuant to due authority, this 22	_ day of	MOVEMBER	1996
Attest:		- X 1. Wa	
Assistant Sec	retary	By W.U.M.	Vice President
. Macos 2596-1 2/95			13:50 A.W.

Property of Cook County Clark's Office

		•			
			1		
		ORPORATION ACKNO	- CEMENT		
		CYNO	WLEDGE		7
		-SEATION ACK			
		ORPUIN			
	· O <sub>A</sub>	. > SS-			west.
		,		201	Jesic-
	TINTS		-ac . a	before mind	שא ונים
-4	ILLINOIS	<i>/</i> -,	1996 A.D. TO to personally k	before me. app nown, who being	_
iate of	DU PAGE	MOVEMBER	to s personally k	now. THE	*****
COUNTY Of	**-		TO ie Dersuit	Corporation.	ing <sub>tre</sub> .
,00.	22ND	12 V 01	- magescial like	Corporation	- 37 SốIG
		U)K	COMPLETE	- arion and	na
Or	this	- Fielident O	TAWARE	corporation is	30213
_	MAY	the Vice	Estate Seal of Sale	- whority of its	
	tio say that "E "		COLDOLOGO PA	\$00.0°	
- KWO	rn. all see		esid corporation		
dring and	50100	the Vice resident of	34.0	-m00.	sera n
	went to the luce	sealed in Put	A said coroor	אמיי מוץ	Office
an sect	attives signed an	O B. A. HALL	COMMERCIAL CRE  ELAWARE  corporate seal of said said corporation by  ind deed of said corporation in and affixed my formation in and affixed my formation in an affixed my formation in a fixed	marial seal at	
One -	ent Mas sign	TO FIRE 3C	-4fixed my r	(Oto	
MIS! (Ulti)	ent rs. and said	ent to be the	and and allian		Ω
Directo	rs. and instituin	set my	<b>'</b>	_	$\sim 1/$
	wiedden zo.	. have hereunto		<i>f i</i>	1' \ <i>/   /      </i>
*CXUO.	Whereot.	(518)		لمندرج بر	عنة وي
•	n Withess	·	11/h w	uciic for said County	340 212
•	DU PAGE		1 100	iche for said Co	
	Course		April Miles	,,,,,,	
• •		:	10		
	· mer	1			
	Commission Expiresion		4		
Mv	COMPANY TO A PARTY OF THE PARTY	3	.0		
••	Server Server	a }	O		
	MATICIAL BAKE	10 to 3			
	OFFICIAL SEAL	00 P 3			
3	OFFICIAL SEAL OFFICIAL REAKE SHARON FRIESTS	and the same of th			
<b>3</b>		<del>-</del>		10	
3.	EN COMPANIES PROPERTY	*			v.
, S.	CAN THE PARTY OF T			CA	\$ 10°
C	Ma.	:	•		Ċ.
		•			ر مر

... meg5 : 1.95

Property of Coot County Clerk's Office