

UNOFFICIAL COPY

GLENVIEW STATE BANK
 ATTN:
 800 WAUKEGAN RD
 GLENVIEW, IL 60025
 708-729-1900 (Lender)

STATE OFFICE
 10720 N. WILSON
 GLENVIEW, IL 60025
 708-729-1900

AL30351

0001
 RECORDING # 25.00
 MAILINGS # 0.50
 97030321 #
 011 MCH 10:41

01/15/97

RELEASE OF MORTGAGE



GRANTOR		BORROWER				
<p>NAME GLENVIEW STATE BANK A/T/U/T/A DATED AUG. 23, 1993 A/K/A #4218</p> <p style="text-align: center;">ADDRESS</p> <p>982 VERNON AVENUE GLENCOE, IL 60022</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>	<p>NAME GLENVIEW STATE BANK A/T/U/T/A DATED AUG. 23, 1993 A/K/A #4218</p> <p style="text-align: center;">ADDRESS</p> <p>982 VERNON AVENUE GLENCOE, IL 60022</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>					
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.7500%	\$ 15,000.00				8017493

FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE THE
 MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 8th day of September 1993 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 94835564 and in Book XXX of records, on Page XXX, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-06-308-048
 Address(es) of Premises: 982 VERNON AVENUE, GLENCOE, IL 60022

97030321

R5-97

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

97030321

*****SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF*****

SCHEMATA

OFFICIAL SEAL
GARY D. SHAW
Notary Public, State of Illinois
Commission Expires 05-04-99

Commission expires:

Notary Public

Gary Shaw
29th day of September 1995

Given under my hand and seal this _____ day of _____, 1995, before me this day in person and severally acknowledged that as such personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared, and personally known to me to be the President of _____ and Secretary of said corporation, and caused the corporation to be affixed of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, a notary public in and for said County, in the State aforesaid, DO HEREBY certify that _____ personally known to me to be the _____ and Secretary of said corporation, and caused the corporation to be affixed of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by and after recording return to:

By: *John R. Randless*
MORTON GEE GLENVIEW STATE BANK
Loan Operations MGR.
Attest: *John R. Randless*
Notary Public
Witness its hand and seal, this 29th day of September 1995

[Seal]

Notary Public
Official Seal
Commission Expires 05-04-99
GARY D. SHAW
Notary Public, State of Illinois
SCHEMATA
COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE
97030321
*****SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF*****
Given under my hand and seal this _____ day of _____, 1995, before me this day in person and severally acknowledged that as such personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared, and personally known to me to be the President of _____ and Secretary of said corporation, and caused the corporation to be affixed of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
I, a notary public in and for said County, in the State aforesaid, DO HEREBY certify that _____ personally known to me to be the _____ and Secretary of said corporation, and caused the corporation to be affixed of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
This instrument was prepared by and after recording return to:
By: *John R. Randless*
MORTON GEE GLENVIEW STATE BANK
Loan Operations MGR.
Attest: *John R. Randless*
Notary Public
Witness its hand and seal, this 29th day of September 1995

UNOFFICIAL COPY

THAT PART OF LOTS 1 AND 2 IN BLOCK 46 IN FIRST ADDITION TO GLENCOE IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE 3RD P.M.,

ALSO

THAT PART OF LOT 4 IN OWNERS SUBDIVISION OF ALL THAT PART OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF GREEN BAY ROAD AS DEDICATED BY INSTRUMENT RECORDED DECEMBER 31, 1917 IN BOOK 151 ON PAGE 23 AS DOCUMENT 6254742 AND NORTH OF THE NORTH LINE OF SKOKIE ROAD AS DEDICATED BY INSTRUMENT RECORDED JUNE 27, 1919 IN BOOK 115, PAGE 687 AS DOCUMENT 6349324 AND EAST OF A LINE 815.10 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 6 AND WEST OF THE WEST LINE OF BLOCK 46 IN GLENCOE AND WEST OF THE WESTERLY LINE OF VERNON AVENUE NORTH OF SAID BLOCK 46 IN VILLAGE OF GLENCOE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT

IN THE NORTH EASTERLY LINE OF SAID LOT 2, 16 FEET SOUTH EASTERLY OF THE NORTH EASTERLY CORNER THEREOF: THENCE SOUTH WESTERLY PARALLEL WITH THE NORTH WESTERLY LINE OF SAID LOT 2, 68.55 FEET TO THE EAST LINE OF SAID LOT 4: THENCE SOUTH ALONG THE SAID EAST LINE 120.67 FEET TO THE SOUTH EAST CORNER OF SAID LOT 4: THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 146.50 FEET TO A POINT 73.30 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4, THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 4, 164.16 FEET TO A LINE 80 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID LOT 4: THENCE EAST ALONG SAID PARALLEL LINE 115.85 FEET: THENCE NORTH EASTERLY PARALLEL WITH THE SOUTH EASTERLY LINE OF SAID LOT 1, 77.07 FEET TO A POINT ON THE NORTH EASTERLY LINE OF SAID LOT 1, 34.0 FEET NORTH WESTERLY OF THE SOUTH EASTERLY CORNER OF SAID LOT 1: THENCE SOUTH EASTERLY ALONG THE NORTH EASTERLY LINE OF SAID LOTS 1 AND 2, 50 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PIN #05-06-308-C48

97030321

94815503

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1-22-2018