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OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97031415

DEPT-01 RECORDING T#0011 TRAN 5144 01/15/97 10:03:00

\$1769 € KP *-97-031415

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby recoved, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL D. MURPHY AND DONNA M. MURPHY. HUSBAND AND WIFE, it s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 1995, and recorded on Wardin 29, 1995, in Docket 95213376 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13 IN BLOCK 18 IN W.C. GROEBE'S KIMEERLY HEIGHTS SECOND ADDITION TO TINLEY PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 17-1/2 RODS OF THE SOUTH 40 RODS THEREOF) AND EXCEPT THE SOUTHERLY PART THEREOF DEDICATED FOR HIGHWAY PURPOSES**

together with all the appurtenances and privileges thereunto belonging or apportaining. **FOR 167th STREET ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1956 AS DOCUMENT 16634476 IN COOK COUNTY, ILLINOIS. TAX I.D. 28-20-308-020-0000.

Address(es) of premises: 16610 PATRICIA, TINLEY PARK, IL, 604

Witness our hands and seals October 31, 1996.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

Assistant Vice President

Stephanie B. Stewart

Assistant Secretary

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STATEONE

Property of Cook County Clark's Office

97021 : 28

State of: Louisians

Parish/County of: Ouschita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 31, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By: David J. Obed Chase Manhattan Mortgage Cc.p.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA

11,00 Revised 3/95 Loan Number: 0000002872331

County of Cook

Mail to

Office M. M unphy
16610 Patricia
TinleyPart, II
6017

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Property of County Clerk's Office

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