When recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203 L#:8756678

97031421



DEPT-01 RECORDING \$23.50 T#0011 TRAN 5144 01/15/97 10:04:00 \$1775 \$ KP *-97-031421

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW C FURZ AND CHERYL RIRIE KURZ

to BERKSHIRE MONTGAGE CORPORATION

bearing the date 16/23/93 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 93-884657 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A #25-18-107-029-0000

commonly known as: 10451 S SEELEY AVENUE

CHICAGO, IL 60643

dated 11/06/96

THE CHASE MANHATTAN BANK FORMERLY KNOWN AS CHEMICAL BANK

By:

GERALD/A GOSTZ

VICE PRESIDENT

STATE OF OHIO

COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 11/06/96 the VICE PRESIDENT by GERALD A. GOETZ

of the chase manhattan bank formerly known as Chemica

on behalf of said CORPORATION

Notary Publi

LANDA TABBARAH, AFTORNEY AT LAW NOTARY PUBLIC, STATE OF DHIO

na kas no expiration date. **im 147.03 R.C.**

DH 2572D CHAS3

ISALUUT.

Property of Cook County Clerk's Office

PARCEL 1: THE SOUTH 63 FEET OF 1 OT 18 AND ALL OF LOTS 20 AND 21 IN BLOCK 2 IN OWNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty Ox

PARCEL 2: THE WEST 102 FEET OF LOTS 2 AND ? IN BLOCK 2 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 1: LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 OF CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST 03 THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THAT PART IN THE NORTHEAST CORNER THEREOF MARKED "A" AND O'T THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, ALL IN COOK COUNTY, ILLINOIS.

7031421

Property of Coot County Clert's Office

97031421