

UNOFFICIAL COPY

97031657

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:444839

762011721112
No abstract

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3723 01/15/97 09:11:00
#0143 # CG *-97-031657
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ISHWAR K PATEL AND LILA PATEL to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES bearing the date 06/29/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95-576287

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

23
3

commonly known as: 34 POLO DRIVE
SO BARRINGTON, IL 60010 pin# 01-26-305-005-0000

dated 11/29/96
CHASE MORTGAGE SERVICES INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

By: [Signature]
RHONDA MENDOLA
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/29/96 by RHONDA MENDOLA the VICE PRESIDENT of CHASE MORTGAGE SERVICES INC., FKA CHASE MANHATTAN CORPORATION, SUCCESSOR BY MERGER TO CHASE MANHATTAN FINANCIAL SERVICES, INC. on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public

CHAS2 DH 2979D



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11/11/2022

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EXHIBIT 'A'

LOT 17 IN HUNTERS RIDGE, BEING A SUBDIVISION OF PARTS OF
THE WEST HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF
OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

BOX 333-CTI

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10/10/10

10/10/10