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97031672

SATISFACTION OF MORTGAGE

Loan No. 433341-1
Name James Gresch

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3723 01/15/97 09:16:00
#0158 # CG *-97-031672
COOK COUNTY RECORDER

After Recording Mail to
JAMES GRESCH
61 SABAL DR
PUNTA GORDA FL 33950

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES T. GRESCH, SINGLE, NEVER MARRIED as Mortgagor, and recorded on 10/7/94 as document number 94 869913 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1050 Copperfield Lan, Schaumburg IL 60193

PIN Number ~~07273020280000~~ 07-27-302-027, + 028

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 27, 1996

LaSalle Home Mortgage Corporation

by James L. Schutte
Loan Servicing Officer

RE202 008 XP1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 85

96071527 7637418 Law

BOX 333-CTI

2500
B

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Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

LOAN NUMBER 433341-1

NAME JAMES GRESCH

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 933.79 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH"); THENCE WEST 89.42 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE CONTINUING WEST 46.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 3.00 FEET, THENCE NORTH 49.90 FEET; CONTINUING WEST 46.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 3.00 FEET, THENCE NORTH 49.90 FEET; THENCE EAST 43.00 FEET; THENCE SOUTH 51.73 FEET, TO THE POINT OF BEGINNING.

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SATISFACTION OF MORTGAGE


LOAN NUMBER 433341-1

NAME James Gresch

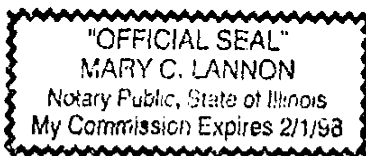
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 2, 1997


Notary Public

PREPARED BY:
Lorita LoPresto
LaSalle Home Mortgage Corporation
4242 N. Harlem Ave
Norridge, IL 60634



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