## 7438615 UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No. 836-REC May 1996 97031820

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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. DEPT-01 RECORDING

\$29.00

- . T#0012 TRAN 3724 01/15/97 11:29:00
- #0311 # CG #-97-031820
- COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That GEOFFREY MURDOCH, 1005 Troutlilly Lane
Darien IL 60561
of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured
by the Mortgage hereinafter mentioned, and the cancellation of all no es thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do hereby REMISE, RELLINSE, CONVEY, and QUIT CLAIM unto Scott Smith, married to Seryna Smith of 7310 W 85th PL Bridgeview II. and Brian I  Zukowski, married to Katharine L. Zukowski of 12222 S 73rd Cr Palos Heights II.
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, clairs or demand whatsoever
may have acquired in, through or by a certain mortgage, bearing that the 3rd
day of October, 19 95, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book of records, on page, as document No. 95693756 & 95530829 , to the
premises therein described as follows, situated in the County of, State of Illinois, to wit:

See attached legal description

97021826

together with all the appurtenances and privileges thereunto belonging or appertaining.

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This instrum	ent was prepared l	by JOHN	C GRIFFIN 1000	S Roberts	RD Palos Hill	s IL 60465	
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I, a notary public	in and for the said		he State aforesaid, DC	HEREBY CER	TIFY that	- CO	
I, a notary public	in and for the said	County, in the	he State aforesaid, DC JRDOCH			whose name	
	in and for the said GE	County, in the	he State aforesaid, DC JRDOCH , personally l	known to me to	be the same person _		
subscribed to	in and for the said GE	County, in the COFFREY MI	he State aforesaid, DC JRDOCH , personally lead before me this da	known to me to	be the same person _ acknowledged that .	whose name he a	
subscribed to	c in and for the said  GE  the foregoing instru	County, in the COFFREY MI	he State aforesaid, DC JRDOCH , personally lead before me this da	known to me to	be the same person _ acknowledged that .	whose name	
subscribed to	the foregoing instru	County, in the COFFREY MI	he State aforesaid, DC  JPDOCH , personally lead before me this da  signed, seal	known to me to y in person and led and delivered	be the same person _ acknowledged that the said instrument :	whose name he ashis free and vol	s si
subscribed to	c in and for the said  GE  the foregoing instru	County, in the COFFREY MI	he State aforesaid, DC  JPDOCH , personally lead before me this da  signed, seal	known to me to y in person and ed and delivered	be the same person _ acknowledged that .	whose name he ashis free and vol	s si

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007638615 EP STREET ADDRESS: 5931 W. 87TH STREET

COUNTY: COOK CITY: OAK LAWN

TAX NUMBER: 24-05-200-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 615 (EXCEPT THE WEST 60 FEET 7 INCHES THEREOF) AND THE WEST 1/2 VACATED ALLEY EAST OF AND ADJOINING SAID LOT 615 IN FRANK DE LUGACH'S 87TH STREET HIGHLAND, A SUFDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTY, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS JON CC

ALSO

#### PARCEL 2:

LOTS 648, 649, 650 AND 651 IN FRANK OF LUGACH'S 87TH STREET HIGHLAND'S BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 MER.

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Office NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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