



# UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: *Francis Smith & T.A.*

*761 S. Madison*

*Burlington, WI 53055*

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 24-05-200-045, 24-05-200-003, 24-05-200-004, 24-05-200-005 and  
Address(es) of premises: 5931 W 87th Street, Oak Lawn IL 60453 24-05-200-006

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19th day of December 1996.

*[Signature]*  
\_\_\_\_\_  
GEOFFREY MURDOCH (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by JOHN C GRIFFIN 1001 S Roberts RD Palos Hills IL 60465  
(NAME)  
\_\_\_\_\_  
(ADDRESS)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, \_\_\_\_\_  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
GEOFFREY MURDOCH  
\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
\_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27<sup>th</sup> day of December 1996  
*[Signature]*  
\_\_\_\_\_  
Notary Public

OFFICIAL SEAL  
SHARON MENONI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-2-99

Commission expires 5-2-99

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007638615 EP  
STREET ADDRESS: 5931 W. 87TH STREET  
CITY: OAK LAWN COUNTY: COOK  
TAX NUMBER: 24-05-200-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 615 (EXCEPT THE WEST 60 FEET 7 INCHES THEREOF) AND THE WEST 1/2 VACATED ALLEY EAST OF AND ADJOINING SAID LOT 615 IN FRANK DE LUGACH'S 87TH STREET HIGHLAND, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

LOTS 648, 649, 650 AND 651 IN FRANK DE LUGACH'S 87TH STREET HIGHLAND'S BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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