

EP 1577 R

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

JEFFREY R. BEILKE, AND, CYNTHIA BEILKE, HIS WIFE ....

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 28TH day of DECEMBER, A.D. 19 93, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 9402737, and a certain Assignment of Rents dated the ..... day of ....., A.D. 19 ....., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. .... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

97031829

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3724 01/15/97 11:31:00  
#0320 # CG \*-97-031829  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 11TH day of JANUARY, A.D. 19 97.....

2300  
B

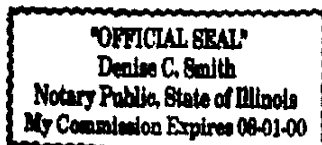
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Kathy Stice* ASST. VICE President  
Attest: *James Hughes* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

DENISE C. SMITH

I, ..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE, ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES, ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this

11TH day of JANUARY, A.D. 19 97

*Denise C. Smith*

NOTARY PUBLIC

97031829

**BOX 333-CTI**

**Release of  
Mortgage  
BY CORPORATION**

TO

**Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456**

**"FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH  
THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
**SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629**

BY: *Mady Lynn* 12/30/96

6281C026

**LEGAL DESCRIPTION**

LOT 26 IN BLOCK 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE  
NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3754 W 60TH PL  
CHICAGO IL 60629  
PERMANENT INDEX NO.: 19-14-310-025-C-00

Property of Cook County Clerk's Office