## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED

97031883

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING T+0012 TRAN 3725 01/15/97 11:46:00 +0376 + CG \*-97-031883

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto THOMAS FREDERICK BROOKS and DEBORAH ANN BROOKS, his wife

16529 Woodlawn Avenue West, South Holland, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of May, 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document No. 24 443 927 and a certain ASSIGNMENT OF RENTS , recorded as document No. premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Rider attached hereto and made a part hereof:

PERMANENT INDEX NO.:

29-22-115-017-0000

ADDRESS OF PROPERTY:

16529 Woodlawn Avenue West, South Holland, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

27-114489-8 Loan No.

Bux 333-C

## 7031883

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IN TESTIMONY WHEREOF, the said <u>FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND</u> has caused these presents to be signed by its <u>VICE</u> President, and attested by its <u>ASSISTANT</u> Secretary, and its corporate seal to be hereto affixed, this <u>15th</u> day of <u>November</u>, 19 <u>96</u>.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: Benerly & Barand
(Vipe President)
ATTEST: Hugery M morre
(Assistant Socretary)
STATE OF <u>ILLINOIS</u> )
COUNTY OF COOK 3
COUNTY OF COOK ST
I, the undersigned, a Notar Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
BEVERLY J. BOVARD , personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION
OF SOUTH HOLLAND, a corporation, and VIRGI VIA 1. MOORE, personally known to me to be the ASSISTANT Secretary of
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowled, and that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corpora e seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of
said corporation, for the uses and purpose therein set forth.
GIVEN under my hand and NOTARIAL stamp this 15th day of Novemer, 19 96.
Oran Total
"OFFICIAL SEAL" (Notary Public)
JAMES E. PATERIK Notary Public, State of Covaria
Mail To:
Alfred Petrocelli
33 N Dearborn
This instrument prepared by: Barb De Vries Chicago I
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

475 East 162nd Street, South Holland, IL 60473