

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

97031910

Loan No. 438233-1
Name Charlotte Gibberman

, DEPT-01 RECORDING \$25.00
. T#0012 TRAN 3725 01/15/97 11:50:00
. #0404 # CG *-97-031910
. COOK COUNTY RECORDER

After Recording Mail to
CHARLOTTE GIBBERMAN
330 ELAN VILLAGE LN #411
SAN JOSE CA 95134

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHARLOTTE GIBBERMAN, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 9-29-94 as document number 94845900 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

7637 773 F20E

2500
B3

Legal description enclosed herewith

Commonly known as 158 W Huron 3c, Chicago IL 60610

PIN Number 17092100171007

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 03, 1997

LaSalle Bank, FSB

by 
Loan Servicing Officer

RE201 014 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

BOX 333-CTI

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Property of Cook County Clerk's Office

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SATISFACTION OF
MORTGAGE

LOAN NUMBER: 438233-1
MORTGAGOR: GIBBERMAN

UNIT NUMBER 158-3"C" IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3:

THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25206179; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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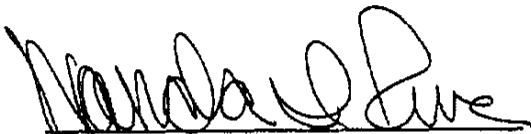
SATISFACTION OF MORTGAGE

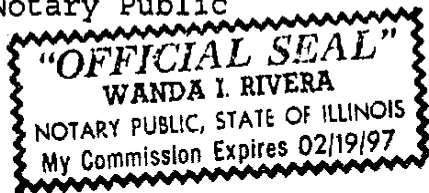
Loan Number 438233-1
Name Charlotte Gibberman

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 03, 1997


Notary Public



PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60034

RE203 014 G63

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**