

# UNOFFICIAL COPY

Advance Bank, s.b.  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER"

97031976

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 2564 01/15/97 11:40:00  
#8052 # LF \*-97-031976  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

<b>GRANTOR</b> Advance Bank, s.b.		<b>BORROWER</b> MICHAEL DAVIS FAYE H DAVIS	
<b>ADDRESS</b> 2320 Thornton Rd. Lansing, IL 60438		<b>ADDRESS</b> 8129 SOUTH CLAREMONT AVENUE CHICAGO, IL 60620	
<b>TELEPHONE NO.</b> 708-674-1600	<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b> 0.000%	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b> \$31,500.00	<b>FUNDING AGREEMENT DATE</b> 06/04/76
			<b>MATURITY DATE</b>
			<b>CUSTOMER NUMBER</b>
			<b>LOAN NUMBER</b> 511104879

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

97031976

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4TH day of JUNE, 1976, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 23553263 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-31-116-010-0000  
Address(es) of Premises: 8129 SOUTH CLAREMONT AVENUE  
CHICAGO, IL 60620

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Witness its hand and seal, this 16th day of September, 1996.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Costema

Its: Vice President

Attest: John I. Spanich

Its: Secretary

[Seal]



This instrument was prepared by and after recording return to:

**ADVANCE BANK, s.b.**  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois }  
COUNTY OF Cook } ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 16th day of September, 1996.

Commission expires:

"OFFICIAL SEAL"  
HENRIETTA URAM  
Notary Public, State of Illinois  
My Commission Expires 1/3/98

Henrietta Uram  
Notary Public

**SCHEDULE A**

LOT 14 IN BLOCK 2 IN FOURTH ADDITION TO HINKAMP'S AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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