

# UNOFFICIAL COPY

Loan #: 91-960294PL

97031176

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 7481 01/15/97 10:55:00  
#6573 + RC \*-97-031176  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 91-960294PL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LIFE SAVINGS BANK, F.S.B.  
4110 TIGRIS WAY, RIVERSIDE, CA 92503

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/08/97  
Executed by CHUCK HANG LEE AND MAY KUM LEE, HUSBAND AND WIFE

97031175

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 14-18-116-003

Commonly known as: 4619 N. CLAREMONT AVENUE, CHICAGO, IL 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 01/08/97 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Michael B. Hoschett*

Witness: MICHAEL B. HOSCHETT

Notary Public *Cindy L. Colombo*  
CINDY L. COLOMBO  
COOK County.

My Commission Expires: 03/04/98

LAWYERS TITLE INSURANCE CORPORATION

"OFFICIAL SEAL"  
CINDY L. COLOMBO  
Notary Public, State of Illinois  
My Commission Expires 3/4/98

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Property of Cook County Clerk's Office

97033176

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 14-18-116-003,

LOAN NO.: 91-960294PL

LOT 55 IN P.J. SEXTON'S ADDITION TO CHICAGO. SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF LINCOLN AVENUE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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