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AMIC LOAN NO.:

DEPT-01 RECORDING

T#0011 TRAN 5140 01/15/97 09:24:00

\$1655 \$ KP *-97-031312

COOK COUNTY RECORDER

MORTGAGE RELEASE O F

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JULIAN CALHOUN JR. AND SHIRLEY A. CALHOUN, HUSBAND & WIFE TO

BEARING DATE OF SEPTEMBER 15, 1977 RECORDED IN BOOK , PAGE , ON SEPTEMBER 16, 1977 DOCUMENT 2967301 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNT STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUV OF 34,500.00 DOLLARS, AND CERTAIN PROMISES AND CELIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS (ANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

(CORPORATE SEAL)

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DICEMBER 09, 1996

ATTEST:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

VICTORIA KELLEY

ASSISTANT SECRETARY

ROBIN M. IVEY

ASST. VICE PRESIDENT

TIM HINES

WITNESS

SM196

ENTERINGUE & INVENTOR

UNOFFICIAL COPY

LUI 558 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NO. 2434295 AND SURVEYOR'S CERTIFICATE OF COFFECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NO. 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NO. 2449349, IN COOK COUNTY, ILLINOIS.

97631342

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

22157 BELMONT RICHTON PARK IL 60471 TAX ID NO. 31 27 307 025

I HEREBY CORTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED ROBIN M. IVEY & VICTORIA KELLEY WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPLOYTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 09, 1996

NOCARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTony Alexander PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE FL, 32216

SM196

VANNESSA DRUMMOND
MY COMMISSION # CC 581912
EXPIRES: September 3, 2000
Bonded Thru Notary Public Underwritters



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Property of Coot County Clert's Office