UNOFFICIAL COPY

RELEASE DEED

97031369

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

. DEPT-01 RECORDING \$23.50 . T\$0011 TRAN 5142 01/15/97 09:44:00 . \$1718 \$ KP *-97-031369

CODK COUNTY RECORDER

That Chicago Firefighters Association, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto JACK A. LUMSDEN AND L'INDA L. LUMSDEN, his wife, the property known as, 3337 West 114th St., Chicago, IL 60655, and to heirs, legal representatives and as signs, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 13th day of November, 1993, and recorded in the Recorder's office of Cook County on the 12th day of December, 1996, as document number 03006981, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

THE WEST 80 FEET OF THE EAST 130 FEET OF LOT 12 IN BLOCK 5 IN ROBERTSON AND YOUNG'S SECTION ADDITION TO MORGAN PARK, BEING A SULIDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID LOT 100 ACRES LYING EAST OF THE WEST 4 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

together with all the appurtenances and privileges thereunto belonging or apper mining
together with all the appurtenances and privileges thereunto belonging or appearament
Permanent Real Estate Index Number: 24-23-215-036, Volume 447
Property address: 3337 West 114th St., Chicago, IL 60655
Witness my hand and seal this 10th day of Octuber, 1996.

6. C

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)SS

Send V. E. M. away (seal)

STATE OF ILLINOIS

COUNTY OF COOK

1, Notary Public, in and for said County, in the State aforesaid, DO HERE BY CERTIFY THAT

of the CHICAGO FIREFIGHTER'S CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal this 1074 day of October, 1996.

Notary Public

My commission expires

5/28/97

This instrument prepared by John R. Ruddy, 29 S. La Salle St., Chicago, IL 60603

MAIL TO>>>> Funder

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Property of Cook County Clark's Office

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