

UNOFFICIAL COPY

Loan #: 8300860
Prepared By: L. HOOTS

97032659

And Where Recorded - Mail To:

COAST SECURITY MORTGAGE, INC.
500 NORTH STATE COLLEGE, SUITE 800
ORANGE, CALIFORNIA 92668

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5155 01/15/97 13:48:00
#1920 # KP #-97-032659
COOK COUNTY RECORDER

10-24-96

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SOUTHERN PACIFIC FUNDING CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1996
executed by JIMMIE I. HOLMES AND IRENE HOLMES, IN JOINT TENANCY

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA
92668 and recorded as Document No. 96813574, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 340 AND THE SOUTH 8 1/3 FEET OF LOT 339 IN CONKLIN AND AMES ADDITION TO BEVERLY H
ILLS, A SUBDIVISION OF BLOCK 3 IN THE SUPERVISION OF THE SOUTH 1/2 OF THAT PART LYING
EAST OF THE COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37
NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-06-408-029-0000
Commonly known as: 9124 SOUTH MARSHFIELD, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

COAST SECURITY MORTGAGE, INC., A
CALIFORNIA CORPORATION

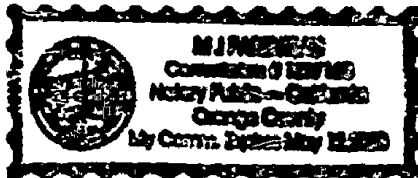
Stephanie Sarver
By: STEPHANIE SARVER
Its: SECRETARY

On 10-30-96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared STEPHANIE SARVER
known to me to be the SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public M J Parenteau
County.

My commission Expires: 5/12/2000

Witness:



RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

HC 9600-2846

97032659

2350
B3

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Property of Cook County Clerk's Office

Anna Z. ...

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