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97032665

Loan #: 8300742
Prepared By: Jill Helzer

And When Recorded Mail To:
COAST SECURITY MORTGAGE, INC.
500 NORTH STATE COLLEGE, SUITE 800
ORANGE, CALIFORNIA 92668

DEPT-01 RECORDING 623.50
T00011 TRAN 5155 01/15/97 13:49:00
#1926 # KP #-97-032665
COOK COUNTY RECORDER

9.23.96

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300742

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
First Alliance Mortgage Company

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 1996 executed by EVELYN SMITH, A WIDOW, AS TO AN UNDIVIDED 50% INTEREST AND DOROTHY PETERSON, A SINGLE WOMAN, AS TO AN UNDIVIDED 50% INTEREST, AS TENANTS IN COMMON.

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document No. 97-72445, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

235
13

P.I.N.: 19-22-400-015
Commonly known as: 6727 SOUTH KOSTNER, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

Stephanie Sarver
By: STEPHANIE SARVER
Its: SECRETARY

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____

County,

My commission Expires:

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538
HC96CO-~~1504~~
2570

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Property of Cook County Clerk's Office

Handwritten signature

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of ORANGE

On OCTOBER 3, 1996 before me, MARK BRYAN, NOTARY PUBLIC

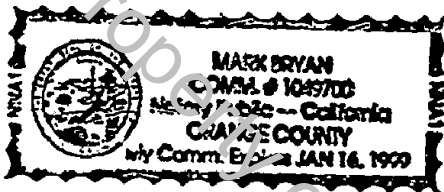
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared STEPHANIE SARVER

Name(s) of Signer(s)

personally known to me — OR — proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mark Bryan
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and attachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

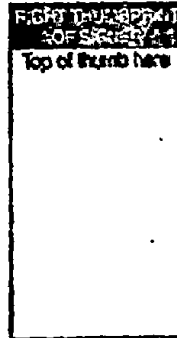
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

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