

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

97032862

DEPT-01 RECORDING \$23.50
TRAN 7000 01/15/97 15:01:00
#1558 # C.S. # -97-032862
COOK COUNTY RECORDER

LOAN NO. 11-2377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
u

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PLATINUM HOME MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 19, 1996

LUISA L. ALBUREZ, SINGLE NEVER MARRIED; LUCIA SALGUERO, MARRIED TO ROBERTO SALGUERO, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 97032861
COOK Cook County Recorder

LOT 3 IN BLOCK 6 IN SPIKING'S ADDITION TO ALBANY PARK, A SUBDIVISION
OF PART OF BLOCKS 4, 5, 6, 7, AND 8 OF SPIKING'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-11-323-016

COMMONLY KNOWN AS: 4850 NORTH AVERS AVENUE CHICAGO, IL 60625

CHICAGO, IL 60625

97032862

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

12/11/07

Property of Cook County Clerk's Office

12/11/07

97032862

UNOFFICIAL COPY

PROPERTY OF STATE OF ILLINOIS

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On ~~NOVEMBER~~ 19, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

, known to me to be

of the corporation herein which

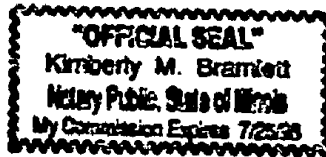
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett

Notary Public

7/25/98

My Commission Expires



COOK

County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91032462

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97032862