

UNOFFICIAL COPY

LOAN NO. 0443135

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0001 TRAN 7483 01/15/97 14:37:00
#6763 + RC *-97-032914
COOK COUNTY RECORDER

97032914

Above Space for Recorder's Use Only

FATIC#C0101229

KNOWN ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THOMAS B. TERRELL AND CHRISTINA A. TERRELL, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date JANUARY 3, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94-084804, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED ON PACK)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-05-201-081 VOLUME 151
Address(es) of premises: ~~141 WILLOWS EDGE~~, WILLOW SPRINGS, IL
60480 141 Willows Edge #A

Witness our hands and seal, this 24 day of December 1996.

WESTAMERICA MORTGAGE

By: Jayne Grubben (SEAL)
By: Samantha K. Grubben

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3/10/11

Parcel 1:

THAT PART OF LOT 7 IN WILLOW EDGE, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 88 DEGREES 59 MINUTES 18 SECONDS EAST, 18.83 FEET; THENCE NORTH 1 DEGREE 00 MINUTES 42 SECONDS EAST, 5.81 FEET THENCE NORTH 89 DEGREES 34 MINUTES EAST 27 FEET; FOR A PLACE OF BEGINNING THENCE NORTH 89 DEGREES 34 MINUTES EAST, 27 FEET; THENCE NORTH 0 DEGREES 26 MINUTES WEST, 27 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES WEST, 27 FEET; THENCE SOUTH 0 DEGREES 26 MINUTES EAST, 27 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX ID #23-05-201-081 VOLUME 15

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08138286, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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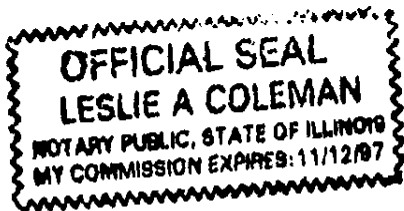
Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS.
COUNTY OF KANE)

I, LESLIE A. COLEMAN a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE GRUDZIEN personally known to me to be the VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, an Illinois corporation, and SAMANTHA K. GRUDZIEN personally known to me to be the ASSISTANT SECRETARY of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such JOYCE GRUDZIEN and SAMANTHA K. GRUDZIEN they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24 day of December 19 96.



[Signature]

NOTARY PUBLIC

Commission Expires 11/12/97

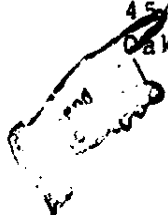
This instrument was prepared by: WFI/
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

[Signature]

ANNIE LONG



Mail To: Jerome Murphy
4544 W. 103rd St
Oak Lawn, IL 60453



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[Signature]
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