

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JOSE SANTIAGO  
3621 N. TRIPP  
CHICAGO, IL 60641

SEND TAX NOTICES TO:

JOSE R. SANTIAGO and MIRIAM SANTIAGO  
3621 N. TRIPP  
CHICAGO, IL 60641

97032931

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 7483 01/15/97 14:42:00  
#6781 # RC # -97-032931  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE R. SANTIAGO and MIRIAM SANTIAGO, 3621 N. TRIPP, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of December, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 03003918, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 617.07 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-22-221-014-0000

Address(es) of premises: 3621 N. TRIPP, CHICAGO, IL 60641

Witness Our hand(s) and seal(s), this 23rd day of December, 1996

By: Danna L. Stuehler (NAME & TITLE) Asst. Vice President (SEAL)

Attest: \_\_\_\_\_ (NAME & TITLE) (SEAL)

This instrument was prepared by ERIC HILLESTAD 201 S. State Street, Hampshire, IL 60140.  
M. Christianson

STATE OF ILLINOIS

COUNTY OF Kane

1st AMERICAN TITLE order # C101583 (aw)

On this 23rd day of December, 1996, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler and \_\_\_\_\_

and known to me to be the Asst. Vice President and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn L. Christianson

Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

OFFICIAL SEAL  
MARILYN L. CHRISTIANSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 1998

97032931

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