

# UNOFFICIAL COPY

Advance Bank, s.b.  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER"

97032002

DEPT-01 RECORDING \$25.50  
T#0004 TRAN 2595 01/15/97 14:40:00  
#8085 LF \*-97-032002  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER OSCAR T BOEHM ERIKA R BOEHM			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 18625 OAKWOOD LANSING, IL 60438			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$116,000.00	04/03/92			3500001718

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of APRIL, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92232105 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 33-06-200-025-0000

Address(es) of Premises: 18625 OAKWOOD  
LANSING, IL 60438

97032002

2350  
m

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Witness its hand and seal, this 20th day of September, 1996.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Dostema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]



This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois }  
COUNTY OF Cook } ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Dostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of September, 1996.

Commission expires:

"OFFICIAL SEAL"  
HENRIETTA URAM  
Notary Public, State of Illinois  
My Commission Expires 1/3/98

SCHEDULE A

Henrietta Uram  
Notary Public

THE NORTH 157 FEET OF THE SOUTH 426.5 FEET OF THE NORTH 676.5 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUCK RAILWAY) IN COOK COUNTY, ILLINOIS.

97032002