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. DEPT-01 RECORDING \$23.50
. T#6666 TRAN 7008 01/15/97 09:02:00
. #9720 # IR *-97-032069
. COOK COUNTY RECORDER

This document was prepared by:
KIM L. LA ROCHE
577 Lamont Road
Elmhurst, IL 60126

PLEASE RECORD & RETURN TO:
DAVID A WEIDLER
COLLEEN R WEIDLER
2129 NEWCASTLE
WESTCHESTER IL 60154



FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto DAVID A WEIDLER AND COLLEEN R WEIDLER, HIS WIFE AS JOINT TENANTS, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 12TH day of MARCH, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96192531, described as follows, to-wit:

TAX I.D. # 15-21-322-049

LOT 163 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 164 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

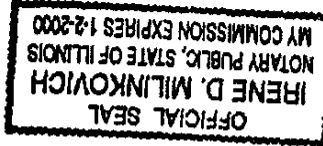
2129 NEWCASTLE WESTCHESTER IL 60154

situated in the city of WESTCHESTER, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IRENE D. MILINKOVICH - Notary Public
HB-1L

GIVEN under my hand and Notarial Seal this December 16, 1996.

set forth.
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein
the authority, given by the Board of Directors of said corporation as their free and voluntary act,
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to
that as such officer, they signed and delivered the said instrument as such officers of said
to the foregoing instrument, appeared before me this day in person and severally acknowledged
corporation, and personally known to me to be the same persons whose names are subscribed
MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said
Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and
aforesaid, DO HEREBY CERTIFY THAT KIM L. LA ROCHE, personally known to me to be the
I, IRENE D. MILINKOVICH, the undersigned, Notary Public in and for said County, in the State

STATE OF ILLINOIS
COUNTY OF DUPAGE

MA V. E. GUINTO
Assistant Vice Secretary

KIM L. LA ROCHE
Assistant Vice President

ATTEST:

Household Bank fsb,
A Federal Savings Bank

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto
affixed, and has caused its name to be signed to these presents by its Assistant Vice President,
and attested by its Assistant Secretary, this December 16, 1996.

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