97032325

. DEPT-01 RECORDING

\$29.50

- . 705555 TRAN 9393 01/15/97 14:39:00
  - 22525CO-79-4 JJ \*-97-032325
    - COOK COUNTY RECORDER

Rocordor's Stamp

GUARDIAN DEED

THIS INDENTURE, made this \_\_\_\_\_\_ day of April, 1996, by THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, not personally or individually, but solely as Guardian of the estate of Raymond Earlie (hereinafter called "Grantor").

WITNESSETH: That for and in consideration of the sum of Ten Dolla's (\$10.00), and other good and valuable considerations in hand paid, Grantor does hereby convey and quitclaim to Raymond Earl Lee, a bachelor, whose address is 15140 Naughton Drive. South Holland, Illinois (hereinafter called "Grantee"), the following described real estate situate in the County of Cook, State of Illinois, to-wit:

Lot 33 in Lamplighter 3rd Addition being a Subdivision of part of South West 1/4 of Section 11, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property: 15140 Naughton Drive, South Holland, Illinois

PIN: 29-11-301-053-0000.

SON UNDER PROVISIONS OF PARAMERALS.

HILYER, SELLER OR NO.

97032325

BREEREUVE

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together with the tenements and appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, claim and demand whatsoever, at law or in equity, which Grantor now has in and to said premises.

IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO, not personally or individually, but solely as Guardian as aforesaid, has caused these presents to be executed by its Vice President and its corporate seal to be hereunto affixed and attested by its Trust Officer, and the said Generald P. Criese, not personally or individually, but solely as Guardum as aforesaid, has hereunto set his hand and senl the day and year first The Contraction of the Contracti above written.

THE FIRST NATIONAL BANK OF CHICAGO, not personally or individually, but solely as Guardian of the Estate of Raymond Earl Lee, a

ATTEST:

DUNIX CIENTS OFFICE

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STATE OF ILLINOIS	
COUNTY OF COOK ) SS.	
I, IRGNE DOBOSZ, a Notary Pu	blic in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Gerale	Pare, Vice President of THE
FIRST NATIONAL BANK OF CHICAGO, and	obert H. Wie boldt.
Trust Officer of said Bank, personally known to me to t	be the same persons whose names are
subscribed to the foregoing instrument as such Vice Pre-	sident and Trust Officer, respectively,
appeared before me this day in person and acknowledge	d tome that they signed and delivered
the said instrument as their free and voluntary act and as	s the free and voluntary act of said
Bank, for the uses and purposes there in set forth, and t	hat said Robert H. Wieboldt
then and there acknowledged that he did affix the corpor	* *
instrument as his free and voluntary act and as the free	
the uses and purposes therein set forth.	•
GIVEN under my hand and notarial seal this	<u>/</u> ≤+ day of April, 1996.
OUD	
<u>Obene</u>	Poling
	Noury Public
My Commission expires:	"OFFICIAL SEAL"  IRENE O OBOSZ  NOTARY PUBLIC, STATE OF BLANCOS  MY COMMISSION DUMES 12/21/00

This Instrument prepared by:

Paul L. Bolton One First National Plaza Chicago, IL 60670 7032325

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9703232

EXEMPT AND ADI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543

COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

other acquir	entity re title	recognized to real es	as a pers tate unde:	son and the la	ws of t	he State	of Illin	ois.
•	(	<u>.</u>	*		First	Nakignal	Bank of	chi kago
Dated	April	<u> </u>	2996	, <b>'</b>	1 //2	NTOR OR A	Elfony .	Vice Prov
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Subscribed	i and sworn to	before me this 🚣	15-4 do; 01 £	Panil_	_ 1996.	MY COMM	i. (	
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and hold	ld title on and a	to real est athorized to	tate in Il. o do busin	linois; ess or a	or other cquire a	<i>c</i> atity r	recognize	ed as 🔧
estate	under t	he laws of	the State	of Illi	nois.	ond of	lor	
Dated _	- Heri	<u>/- /</u>	1996	. 4	By	THE OR AG	ENO.	and !
STATE OF IL	LIHOIS	)				)6). Jel.,	9.6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
COUNTY OF C	:00K	) ss )	,,,		Tenta Signal	ANY PURING, STATI MARINE VIN EXPRE		
Subscribed	and sworn to	before mo this 🚣	EL day of A	beil	, 1996.	//	200 m 100 1 20 2 2	V. 3.13
Hy commissi	on expires: ,	3-12,-9	7	Particul	1/40	Notaby Public	· - U-	
NOTE: Any of	r person who ki a Class C mis	newlaply submits a demeanor for the i	false statement first offense and	concorning the	re identity o	f a GRANTEE shall	to builty fenses.	S

LAttach to Daed or ADI to be recorded in Cook County, if exempt under provisions of Section 4 of

Illinois Real Estate Transaction Tax Act)

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### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT - PROBATE DIVISION

The Estate of

RAYMOND EARL LEE,

u minor.

NO.

91 P 596 Docket: 232

Page: 199 FILED

AUG 0 3 1995

AURELIA PUCLASA CLERK OF CIRCUIT COURT

ORDER OF DISCHARGE

On presentation of the GUARDIAN'S FOURTH AND FINAL ACCOUNT of The First Nation(1) Sank of Chicago as Guardian of the Estate of RAYMOND EARL LEE, a minor, Appearance on Account having been executed by RAYMOND EARL LEE, the court having been advised that all acts necessary in the proper administration of the estate have been performed according to law;

IT IS HEREBY ORDERED:

That the FOURTH AND FINAL ACCOUNT is hereby approved and that THE FIRST NATIONAL BANK OF CHICAGO, qualdian of the estate, is discharged and the estate is closed.

Atty No.

Atty, Code 16286

Name

Peter J. Latz The First National Bank of Chgo, as Guardincuit COURT PROBATE NO

Attorney for

224 S. Marion Street

Address

Oak Park, Illinois 60302

City 708/848-1990

Telephone

ENTER:

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