96-2992

Propared by:

Horizon Mortgage Corporation Two Salt Creek Lane

Hinsdale, IL 60521



97032334

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204

Grand Rapids, MI 49501-0204

LOAN #0909744

DEFT-01 RECORDING

\$23,00

- T\$2222 TRAN 1027 01/15/97 09:45:00
- #5569 + DC 97-032334
- COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the Turbernigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to the portain Real Estate Mortgage dated JANUARY 7. 1997 , executed by Thomas Spaeth, xatterimentained MENY and Jeffreya, Gordon, X XXX CHARAGEN SINGLE NEVER MARRIED SINGLE NEVER MARRIED

w Horizon Mortgage Corporation organized under the laws of Illinois

See Attached

Two Salt Creek Lane, Hinsdale,

and recorded in Liber

page(s)

State of Illinois

97032333

a corporation

and whose principal place of business is

County Records. described hereinafter as follows:

PIN# 14-20-126-021

Property Commonly known as: 3636 N. Racine, Chicago, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS COUNTY OF KANE

JANUARY 7, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH W. BAKER

known to nie to be the VICE PRESIDENT

and , known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she soknowledges said instrument to be the free act and deed of said corporation,

KANE

County,

My Conunission Expires 3/15/97

Official Beal Maritza II. Pieczynski Ary Public, Btate of Illinois Commission Expired 3-15-97

Baker President By: Its: Witness:

Box 64

## UNOFFICIAL COPY

Stock of Cooperation Cooperati

40.2380.ns

97032334

## **UNOFFICIAL COPY**

## **Attached Legal Description**

THOMAS SPAETH

Re: 3636 HORTH RACINE AVENUE
CHICAGO, 11 60613

LOT 9 AND THE NORTH 6 FEET OF LOT 10 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE HORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART IN THE NORTHEAST CORNER R HE HOOF COOK COUNTY CLOTHES OFFICE THEREOF) TOGETHER WITH PART OF LOT 12 IN LAPLIN, SMITH AND DYEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

Property of County Clerk's Office

67032334