

UNOFFICIAL COPY

Prepared By:

RUTH H. ROSENTHAL
 800 BURR RIDGE PARKWAY 2021 N. Clark
 BURR RIDGE, ILLINOIS 60521
 Chicago IL 60614
 and when Recorded Mail To
 Mid Town Bank
 STANDARD FEDERAL BANK FOR SAVINGS
 800 BURR RIDGE PARKWAY 2021 N. Clark
 BURR RIDGE, ILLINOIS 60521
 Chicago IL 60614

97033701

DEPT-01 RECORDING \$23.50
 T#0010 TRAN 7000 01/15/97 15:09:00
 #1606 C.J * -97-033701
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26-96-000737

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 STANDARD FEDERAL BANK FOR SAVINGS
 800 BURR RIDGE PARKWAY
 BURR RIDGE, ILLINOIS 60521

2350
1

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1996
 executed by THOMAS G. MC MAHON, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 2021 NORTH CLARK STREET
 CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document
 No. 96725643, COOK County Records, State of ILLINOIS described
 hereinafter as follows: (See Reverse for Legal Description)
 Commonly known as 2319 WEST SHAKESPEARE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

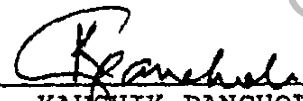
STATE OF ILLINOIS
COUNTY OF

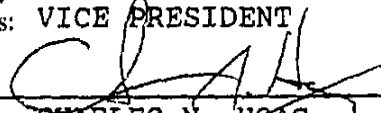
MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On JULY 31, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
 County and State, personally appeared
 KAUSHIK PANCHOLI
 known to me to be the VICE PRESIDENT
 and CHARLES N. HOAG
 known to me to be ASST. SECRETARY
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation: that said instrument
 was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.


 By: KAUSHIK PANCHOLI
 Its: VICE PRESIDENT


 By: CHARLES N. HOAG
 Its: ASST. SECRETARY

Witness:



Notary Public Barbara Zaluska

My Commission Expires April 28th 1998 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97033701

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DPS 049

ATTORNEY'S NATIONAL TITLE SERVICE
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

RECORDED

14-31-124-020

Property of Cook County Clerk's Office

LOT 21 (EXCEPT THE WEST 12 FEET) AND ALL OF LOT 22 IN BLOCK 13 IN
HOLSTEIN, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER
OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

10155026