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Prepared By:

SHILMAN YUAN
234 WEST CERMAK
CHICAGO, ILLINOIS 60616

97033756

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
234 WEST CERMAK
CHICAGO
ILLINOIS 60616



DEPT-01 RECORDING \$23.50
T:0011 TRAN 5157 01/15/97 15:07:00
#2000 # KP *-97-033756
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609 2661

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

2380
m

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 1997
executed by WEI PAN CHENG AND
QIAN YUN HUANG, HUSBAND AND WIFE
to FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 234 WEST CERMAK
CHICAGO, ILLINOIS 60616

L2624

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

97033755

hereinafter as follows:

Commonly known as 3053 SOUTH TROOP, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY
MORTGAGE COMPANY, INC.

97033756

On JANUARY 6, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shilman Yuan
known to me to be the Manager
and

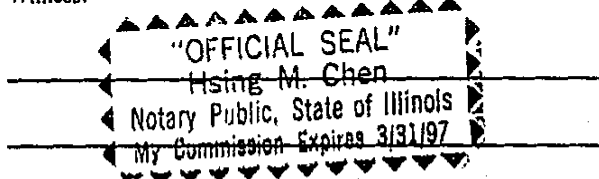
By: Shilman Yuan
Its: Manager

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Hsing M. Chen
Do Page County,



My Commission Expires 3-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

04/20/07

17-29-425-036

Property of Cook County Clerk's Office

04/20/07

97033756

RIDER - LEGAL DESCRIPTION

LOT 62 IN BLOCK 3 IN HUBBARD'S SUBDIVISION OF COMMISSIONERS DIVISION OF
LOT 14 IN BLOCK 24 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH
FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.