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Prepared By:

19	When Recorded Mail To:	
ا از	WESTAMERICA MORTGAGE COMPANY	
	1 S. 660 MIDWEST ROAD	
-	OAKBROOK TERRACE, IL. 60181	
M	ATTN: JOYCE GRUDZIEN	
	Loop No. 00107546 CO.	97033897
1	Loan No. 0 0 1 0 7 5 4 6 - 5 3	
CX		
1,0	Commonly known as:	DEPT-01 RECORDING \$23
$ \mathcal{U} $		97033897 . DEPT-01 RECORDING \$23 . T\$0014 TRAN 0584 01/16/97 09:23:0
3	3535 WEST SETH PLACE	. \$7178 \$ JW *-97-03389
N	CHICAGO.IL 60629	COOK COUNTY RECORDER
11		
3	Camanata	SPACE ABOVE THIS LINE FOR RECORDER'S USE
1	FOR VALUE RECEIVE 3, he undersigned grants,	n'Assignment of Real Estate Mortgage
14		· · · · · · · · · · · · · · · · · · ·
"	WESTAMERICA MORTCACE COMPANY, A	5 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N
0	all the rights, title and interest of undersigned in and	A = 11# / 47*
	LEONARDO/HERNANDEZ. AN UNMARR!	Drownenc JXW X/
-	(-R)	97033896
10	to PRIMERA MORTGAGE COMPANT O and whose address is 10526 W. CERMAN	F ILLINOIS RD. SUITE 301. WESTCHESTER, IL 6.0.15
4		ge(s) as Document No.
B	COOK County Records, State of 11	on real estate legally described as follows:
11		ELELPART AND RITCHIE'S SUBDIVISION OF THE
	WEST 1/2 OF THE SOUTHWEST 1/4 TOWNSHIP 38 NORTH, RANGE 13, 1	OF 7;2 NORTHEAST 1/4 OF SECTION 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN
$\mid \; \; \; \; \; \; \; \; \; \; \; \; \; \; \; \; \; \; \;$	COOK COUNTY, ILLINOIS.	EAST OF THE PHILAD PRINCIPAL HEATONNOT IN
	P.I.N. #1 <i>PI-141+RP491DB10</i>	
	19-14-222-008	
	19-14-222-009	514743240
		214,142447
≥=		
ERCOUNTY		
		ن نو
	TOGETHER with the note or notes therein describe	ed or referred to, the money due and to perome due thereon with
	interest, and all rights accrued or to accrue under sai	id Real Estate Mortgage.
	DATED: 12/17/96	
3		
8	Witness:	Witness: ROBERT HARDMA!
3	erare or illinois	COUNTY OF KANE)ss.
		signed, a Notary Public in and for the said County and State,
0/2	personally appeared ROBERT HARDM	
9.	to me personally known, who, being duly sworn by	
	PRESIDENT, PRIMERA MORTGAGE	COMPANY OF ILLINOIS
	the corporation named herein which executed the wi	ithin instrument, that the seal affixed to said instrument is the
	corporate seal of said corporation; that said instrume	ent was signed and sealed on behalf of said corporation pursuant to its
		I that he/she acknowledge said instrument to be the free act and deed
	of said corporation.	
	Ann M. Cerr	rito AND M CERRITO
	Notary Public, State	of Illianis ?
	d My Commission Expir	res 12/05/99 3 Notary Public for the state of The INOIS
	(Official Seal)	My commission expires: 12-05-99
	(Othera sear)	

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Stopolikof Coot County Clark's Office

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