## **UNOFFICIAL COPY**

97033034

DEPT-01 RECORDING

T#0014 TRAN 0568 01/15/97543:24:00

AP# LN# MOORE, D5565294

5565294

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Warman PFab

LaSalle Bank, F.S.B.

all the rights, title and interest of

January 8, 1997 , executed by

undersigned in and to that certain Real Estate mortgage dated T. Darnell Moore and Sharon L. Moore, Husband and Wife

97033033

First National Mortgage Corporation

and whose address is 1 S 443 Summit

Cook

Ave - Ste 301, Oakbrook Terrace, IL 60131

recorded concurrently

page(s) , as Document No. , in Bcok/Volume No.

County Records, State of

Illinois

on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

750 OFFICE

420972729

8040 S. Artesian, Chicago, IL 60652

PIN# 19-36-214-033

## **UNOFFICIAL COPY**

AP#

LN# 5565294

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED: December 26, 1996

TOPORTY.	Rick J. Palandri - President	
700		
0.5		
	0/	
	<u></u>	
	40x	
<sup>7</sup> Illinois	County ss: DuPage	

Witness:		

STATE OF Illinois

Witness:

TAN. 8 1997 On December 26. 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant otits by-laws or a resolution of its Board of Directors and that he/she aknowledge said instrument t be the free act and deed of said corporation.

(Official Seal)

Mail+6 Jasalle home My 4242 D harlend Norrigge 60634

Notary Public for the state of 5 My Commission expires:  $\bigcirc \setminus = \setminus \bigcirc \setminus \bigcirc \cup \bigcirc \cup \bigcirc$ 

> OFFICIAL SEAL CATHY D NORK MY COMMISSION EXPIRES:08/18/99

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

LOT 14 IN BLOCK 3 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART EN POIS.

POIS.

OF COOK COUNTY CLOTH'S OFFICE THEREOF TAKEN FOR WIDENING OF WESTERN AVENUE AND 19TH STREET), IN COOK COUNTY, ILI INOIS.

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