1640 NORTH WELLS, #105 CHICAGO, ILLINOIS 60614

NO. 11110440

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and that certain Mortgage dated executed by MARK A. MALONE, MOTEMBERIES AND LISA A. MILAM, MOTEMBERS,

HUSBAND AND WIFE

to CHICAGO BALCORP, INC. a corporation organized and r the laws of Illinois and whose principal place of business is

NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R.Book

COOK

County Records

State of ILLINOIS

described hereinafter as follows

UNIT INTOGETHER WITH ATS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINTS IN 2640-44 NORTH SEMINARY STREET CONDOMINIUM AS

DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. IN EAST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE

14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

DEPT-10 PENALTY 14-29-408-037 AND 21-29-408-038 TAX PARCEL:

97033062

U209761 5085

DEPT-01 RECORDING

COOK COUNTY RECORDER

\$20.00

T40014 TRAN 0568 01/15/97 13:31:00 **キ7151 キ JW ※~97~0岁3063**

Commonly known as 2640 NORTH SEMINARY, UNIT #15-2640

CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage op DECEMBER 30, 1996

CHICAGO BANCORP

STATE OF ILLINOIS

COUNTY OF COOK

DECEMBER 30, 1996 before me, the undersigned, A Notary Public in and for said County and State personally appeared Warren known to me, to, be the Vice President

and Kathleen M. Gentile known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

OFFICIAL SEAL STEPHEN M. CALK **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 11/22/99

OSB-104 (03/96

UNOFFICIAL COPY

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ACMENTS.

PRODUCTIVOS COOK COUNTY CLORK'S OFFICE PARKING SPACE NO. G-2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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Property of Cook County Clerk's Office