

# UNOFFICIAL COPY

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103  
C#76.45.506 of

**PARTIAL**  
**RELEASE OF MORTGAGE**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 3726 01/15/97 14:19:00  
. #0429 # CG #--97-033084  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

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M

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-200-032-0000 PIQ & OP  
Property Address: 6715 Pond View Dr., South Pointe Subdivision, Tinley Park, IL 60477

Witness her hand and seal this 5<sup>th</sup> day of JANUARY, 1997

Alma Albers Sempert  
Alma Albers Sempert

97033084

STATE OF ILLINOIS )  
COUNTY OF COOK )SS:

I, ELLEN J. MATUSIAK, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5<sup>th</sup> day of JANUARY, 1997.

Ellen J. Matusiak  
Notary Public

This instrument prepared by and return to:  
Donald I. Bettenhausen & Associates  
17400 South Oak Park Avenue  
Tinley Park, IL 60477  
21/112/sempert.r01

OFFICIAL SEAL  
ELLEN J MATUSIAK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 24, 1997

**BOX 333-CTI**

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CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007645506 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTHWESTERLY 39.00 FEET OF THAT PART OF LOT 23 BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 23 AFORESAID; THENCE SOUTH 30 DEGREES, 14 MINUTES, 56 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 23 AFORESAID, 12.35 FEET; THENCE NORTH 59 DEGREES, 45 MINUTES, 04 SECONDS WEST 32.97 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES, 14 MINUTES, 56 SECONDS WEST 205.00 FEET; THENCE NORTH 59 DEGREES, 45 MINUTES, 04 SECONDS WEST 83.00 FEET; THENCE NORTH 30 DEGREES, 14 MINUTES, 56 SECONDS EAST 205.00 FEET; THENCE SOUTH 59 DEGREES, 45 MINUTES, 04 SECONDS EAST 83.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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