

# UNOFFICIAL COPY

## Release Of Mortgage

97033122

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H96032121

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

JOHN T. ALLEN, JR. AND MARGUERITE DE H. ALLEN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/3/89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 12/29/89, as Document Number 89621141 in, on or to the premises therein described as follows, to wit:

LOT 10 AND 11 (EXCEPT THE SOUTH 150 FEET) IN BLOCK 7 IN KIDDLER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 7 IN ORIGINAL NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2356 Ashland Avenue

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 10-12-401-015

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 12/26/96

The Northern Trust Company

By: William Supton

Its: 2ND VICE PRESIDENT

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 3726 01/15/97 14:26:00  
. #0469 # CG \*--97-033122  
. COOK COUNTY RECORDER

The above space for recorder's use only.

23.00  
27

97033122

[See notarizations on reverse side]

BOX 333-CTI

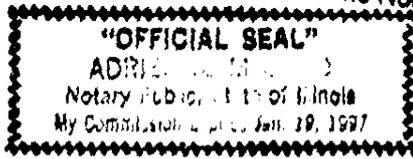
State of ILLINOIS  
County of COOK

**UNOFFICIAL COPY**

SS

**ADRIENNE MCCORD**

**WALTER C. STEPHEN** a **2ND VICE PRESIDENT** of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **2ND VICE PRESIDENT** and personally known to me to be such **2ND VICE PRESIDENT** appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such **2ND VICE PRESIDENT** as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

Dec 26, 1996

Adrienne McCord  
NOTARY PUBLIC

My commission expires

Apr 19, 1997

97033122

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675

FIRST BANK & TRUST OF EVANSTON  
820 CHURCH STREET  
EVANSTON, IL. 60201

Property of Cook County Clerk's Office