GEORGE E. COLE® LEGAL FORMS

Cook

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November 1994

TRUSTEE'S DEED (Illinois)

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THIS AGREEMENT, made this 30th day of December

enabling, do(es) hereby convey an quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of ___

, State of ___Illinus

97033185

DEPT-01 RECORDING

\$25,00

- . T#0012 TRAN 3726 01/15/97 14:39:00
 - +0532 + CG *-97-033185
 - COOK COUNTY RECORDER

| • | 1 | | Above Space for Recorder's Use Only | | |
|---|---|---------------------|-------------------------------------|----------|--|
| Careting. | -Granton | | 10-21 | 250 | |
| This is A | capective deed. | top 0200 | rechoed | *Y | |
| | -June 30, 1995 | PG doc | . 42498984. | | |
| together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining. | | | | | |
| | ex Number(s): | | | | |
| Address(es) of real estate: | the grantor, as trustee | as aformaid | hereunto ser hand | and | |
| seal the day and | year first above written. | Deraldini | mary Sinkerty | _ (SEAL) | |
| | | | as trustge as aforesaid | | |
| | | Geraldine Mae | YV , | - | |
| | PRINT OR ME(S) BELOW | Diffi lleg | and | (SEAL) | |
| | ATURE(S) | | us trustee as aforesaid | 9 | |
| California | 1 0 1 | _GiGi_Alexande | | | |
| California State of Hims, County of | 1 Aas angelea s. | I, the undersigned, | a Notary public in and for said | County | |
| in the State aforesaid, DO HEREBY CERTIFY that Geraldine Mee Schwartz now known as GiGi Alexander | | | | | |
| | A | | | | |
| IMPRESS SEAL HERE | personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowleged that | | | | |
| | 8 h e signed, sealed and delivered the said instrument as her free and voluntary act as such | | | | |
| | trustee, for the uses and purposes therein set form | | | | |
| | trustee, for the uses and purp | osas inerem ser tor | OX 333-CTI | | |

UNOFFICIAL COPY

| EAL THIS 10 ADAY OF | Januar |
|---------------------------------------|--|
| | |
| | Lillian Garcia |
| a (42.5) | IOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY by Comm. Expires Jan. 19, 1989 |
| 70000 | |
| HAEL J. LOWERY, 134 1 | N LASALLE ST. |
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| 1 134 N LA | Alle |
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| 10/4/S O, | Sc. |
| | (CO |
| | a (12.3) |

SERVICE OFFIE

STREET ADDRESS: 6221 N. NIAGARA FICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-06-110-050-1001

LEGAL DESCRIPTION:

UNIT NO 101 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WESTERLY 232.0 FEET (MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINE) OF LOT 40 THE WESTERLY 300.0 FEET (MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINE) OF LOT 41 ALL OF LOT 42 ALL IN BLOCK 64 IN "NORWOOD PARK", A SUBDIVISION OF THAT PART OF NORWOOD PARK, LYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT 30 ACRES IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 NORTH OF RAND ROAD) AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOTS 5 AND 6 WHICH LIES NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINY OF LOT 5; SAID POINT BEING 67.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 5, TO A POINT IN THE SOUTHERLY LINE OF LOT 6, SAID POINT BEING 65.0 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER OF LOT 6, MEASURED ALONG THE SOUTHERLY LINE OF LOT 6, IN H.P. LELVER'S RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN BLOCK 64 IN "NORWOOD PARK" A SUBDIVISION IN SECTION 6, TOWNSHP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH PLAT OF SURVEY IS A TACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1968 AND KNOW, AS TRUST NUMBER 9494 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 22052942 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

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