Capital Advance Program **Use Agreement** 

201979

and Urban Development Office of Housing Federal Housing Commissioner 97033342

OMB Approval No. 2502-0470 (exp. 12/31/93)

For Section 202 of the Housing Act of 1959 or Section 811 of the National Affordable Housing Act

Public Reporting Burden for this collection of Information is estimated to average 1.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Office of Information Policies and Systems, U.S. Department of Housing and Urban Development, Washington, D.C. 20410-3600 and to the Office of Management and Budget, Paperwork Reduction Project (2502-0470), Washington, D.C. 20503. Do not send this completed form to either of those addresses.

U.S. Department of Housing

| This Agreement made the 18t day of 5 and ary. 19 97, by and between the United States of America,   |
|---|
| Scoretary of Housing rad Urban Development (hereinafter called "HUD")  and Lawrence Scalor Housing Corporation                                  |
| **************************************  |
| private nonprofit corporation, organized and existing under and by virtue of the laws of  |
| the State of (hereinaster called the "Owner"), provides as follows:   |
|   |
| Whereas, the Owner and HUD have an cred into a Capital Advance Agreement to assist in financing a rental housing project to house elderly       |
| persons or persons with disabilities, (her inafter called "persons"), in accordance with Section 202 of the Housing Act of 1959 or Section 811  |
| of the National Affordable Housing Act, and the applicable regulations;   |
|   |
| Whereas, HUD through the Capital Advance Agreement has provided funding for the Project identified as   |
| project number 071-EE044, financed with a Note and Mortgage (Deed of Trust),  |
| dated January 1, 1997 and covering real property as described in Exhibit "A" attached hereto, which Mortgage                                    |
| was recorded in the Recorder's Office of <u>Cook</u> County on  |
| January 15, 1997  |
| as Instrument 97033340 , Book , Page ;  |
|   |
| Whereas, The Project is subject to a Regulatory Agreement, dated January 1, 1997 and  |
| recorded on Tanuary 15, 1997  |
| in the Recorder's Office of Cook County as  |
| document number 97033341 , Book Pape  |
| 9/  |
| Whereas, pursuant to section 202 of the Housing Act of 1959 (elderly projects) or section 512 of the National Affordable Housing Act (disabled  |
| projects) and the corresponding regulations, in exchange for HUD's agreement to provide capital advance financing and project rental assistance |
| payments, the Owner has agreed to continue to operate the Project only as rental housing for very-lew income elderly or disabled persons for    |
| not less than 40 years from November 1, 1998, unless otherwise approved by HUD  |
|   |
|   |

Now Therefore, in consideration of the mutual promises set forth herein and of other valuable consideration, are parties hereby agree as follows:

1. Definitions. All terms used in this Agreement have the same meaning as set forth in the definitions in 24 CFR Part 889 or 890.

- 2. Term. This Agreement shall remain in effect for not less than 40 years from November 1, 1998 otherwise approved by HUD.
- 3. Use Restriction. The Project shall be used solely as rental housing for very-low income elderly or disabled persons.
- 4. Transfer. HUD has been granted and is possessed of an interest in the above described Project such that the Owner shall remain seized of the title to said property andrefrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance. assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof without the release of said covenants by HUD. The Owner has constituted HUD as its attorney-in-fact to transfer the project to another private nonprofit corporation in
- the event of default under the Capital Advance Agreement or the Regulatory Agreement. The Owner may transfer the Project during the term of this Agreement only with the prior written approval of HUD, and any such grantee shall assume the obligations under this Agreement as a condition of any transfer. In any event, this Agreement shall be binding upon the Owner's successors and assigns.
- 5. Release. The endorsement by a duly authorized of ficer of HUD(1) upon any conveyance or transfer made by the Owner of any real or personal property which is determined to be excess to the needs of the Project, or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets. alleys, or other public rights-of-way, or for the establishment, operation and maintenance of public utilities, or (3) upon any instrument transferring or conveying an interest therein, or (4) upon any instrument of release made by the Owner of the Project shall be effective to release such property from the restrictive

| 6. Enfo             | conants hereby created.  orcement. In the event of a breach or threatened ne provisions of this Agreement, any eligible tel for occupancy, or the Secretary or his or her s gates, may institute proper legal action to en | nant or appli- successors or 7. Severability. The invalidity, in whole or in part, of any of the   |
|---------------------|--|--|
| In Witn<br>corporal | less Whereof, HUD and the Owner by its office<br>to seal to be hereunto affixed and attested this _  | rs thereunto duly authorized has caused these presents to be signed in its name and it day of  |
| (Seal)              | •  |  |
|                     | · · · · · · · · · · · · · · · · · · ·  |  |
| Attest:             |  | Name of Owner: Lawrence Senior Housing Corporation   |
| Secretary:          | - CA   | By: (President)  |
| U                   | Illian S. D'arez   | Rev. Michel M. Bolel   |
| United S            | lates of America Secretary of Housing and Ur   | ban Development  |
| Same                | O Haraban  | 2 Director MF Housing  |
| JAAAA               | and strong of  | 7  |
|                     |  |  |
|                     |  |  |
|                     |  |  |
|                     | COOK COUNTY RECORDER   | Op.  |
| -0221<br>Al 12:51   | -  |  |
|                     | OEPT-01 RECORDING  | Ox   |
|                     |  | TSO  |
|                     |  |  |
|                     | · DEPT-10 PENALTY  | The second of th |
| ેલ્સ                | ay ya mana ana ana ana ana ana ana ana ana a   | geldrigan desg. w = 1  |
| 97003342            |  |  |
| 702                 |  |  |
| Ö                   |  |  |

\$22.00

| STATE OF ILLINOIS  | )  |   |  |  |
|--|--|---|--|--|
| COUNTY OF COOK   | ) ss.<br>)   |   |  |  |
| On this /5 day of // Authorized Agent and the person in him and acknowledged the for and on behalf of the SECRE                                    | who, being duly newho executed the for same to be his fre                      | ly sworn, did say t<br>pregoing instrume<br>e and voluntary a       | thatne is the du<br>nt by virtue of the a<br>ct and deed as Auth | iy appointed authority vested                    |
| IN WITNESS WHERE and year lack at ove written.   | COF, I have hereunto s   | et my hand and a  | ffixed my Notarial   | seal on the day                                  |
| (Seal)  My Commission Expires  | 119/198  | <u> </u>  | "OFFICIA<br>MICHAELA<br>NOTARY PUBLIC, ST<br>MY COMMISSION E     | A. BERKE TATE OF HUNOIS                          |
| STATE OF ILLINOIS COUNTY OF COOK  1. Mangaset  | ) ss.  |   | lic, in and for said (   |  |
| State aforesaid, do hereby certify   | aray, proved to  | me on the basis of  |  | ence to be the                                   |
| President and Secretary of a corporation of the State of foregoing instrument, and severa scaled and delivered the said instrument act, for the us | I///no: 5 Illy acknowledged that trument as the free and es and purposes there | , appeared before they, being thered voluntary act of in set forth. | said corporation ar  | scribed to the<br>ed, signed,<br>nd as their own |
| IN WITNESS WHERE and year last above written.  | OF, I have hereunto so   | et my hand and afi  | fixed my Notarial s  | ear on the day                                   |
| "OFFICIAL SE Margaret Mulc Notary Public, State My Commission Expi (Seal)  | eahy of Illinois res 11/5/97   | Margare   | Notary Public  | 370223   |
| My Commission Euries   | -0.5-97  |   |  | 2  |

Property of Coof County Clerk's Office

#### **LEGAL DESCRIPTION**

Lot 47 in S/W Corporate Park Subdivision Phase Three being a Subdivision of part of the Southeast Quarter of Section 21, Township 35 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded as document number 96717244, in Cook County, Illinois.

Property Index Number 31-21-401-013 Vol. 179

Common Address of Property: 21425 Southwick Drive, Matteson, Illinois 60443

3703336

Property of Cook County Clerk's Office

87003042