

UNOFFICIAL COPY

1535368 eg

RELEASE DEED

97033344

MAIL TO: Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

DEPT-01 RECORDING \$23.50
75555 TRAN 9407 01/15/97 15:30:00
6485 J J *-97-033344
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That Contimortgage Corporation

500 Enterprise Road, Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto COZY HARRIS JR AND GEORGEANN HARRIS
10316 s crandon chicago il

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever THAT may have acquired in, through or by a certain MORTGAGE bearing date the 19 day of MAY A.D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95 364741, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

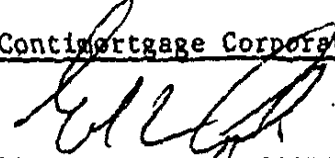
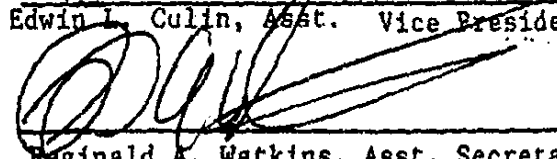
LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 15 IN BLOCK 199 IN L FRANK AND COMPANY TRUMBULL PARK TERRACE A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO A SUBDIVISION OF CALUMET AND CHICAGO CANCAL AND ROCK COMPANY IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID 25-12-432-021 VOL. 257

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this _____ day of _____, 19____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Contimortgage Corporation (SEAL)

Edwin L. Culin, Asst. Vice President

Reginald A. Watkins, Asst. Secretary (SEAL)

2350
LW

UNOFFICIAL COPY

STATE OF Pennsylvania
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18 day of December, 19 96

My commission expires on Oct 30th, 192000

Margaret E Jackson
MARGARET E. JACKSON Notary Public

Notarial Seal
Margaret E. Jackson, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Oct. 30, 2000.

IMPRESS SEAL HERE

97023341

TO
FROM
Conform Mortgage Corporation
RELEASE DEED