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Chicago, IL 60610

EC158430

. DEPT-01 RECORDING 023.50
. T40011 TRAM 5177 01/16/97 11:48:00
. #2183 + KP #-97-034460
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

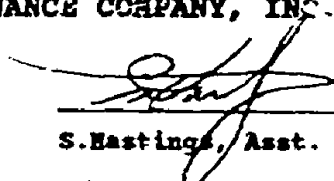
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL STEPHENS AND CATHERINE STEPHENS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 25, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-326134 in Book of Records, Page , to the premises therein described, as follows, to wit:

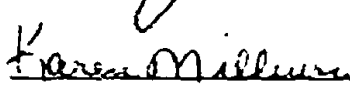
SEE ATTACHED

Situate in COUNTRY CLUB HILL, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this November 20, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Asst. Vice President


Karen Milburn, Asst. Secretary

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Property of Cook County Clerk's Office

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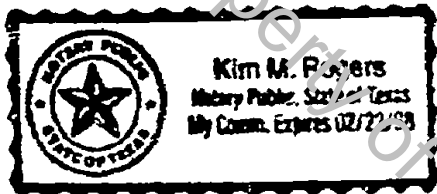
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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this November 20, 1996.



Kim M. Rogers
Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#3848 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0201991



LEGAL DESCRIPTION ADJUDUM

A/K/A 18928 MARTIN COURT. P.I.N.#31-03-312-024 LOT 162 IN COUNTRY CLUB HILLS UNIT NO.7, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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