

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND
LOAN ASSOCIATION
RELEASE OF MORTGAGE
LOAN NO. 89319248

36A

"FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED."

97034552

DEPT-01 RECORDING \$27.50
TRAM 7007 01/16/97 11:19:00
#1687 & CJ # -97-034552
COOK COUNTY RECORDER

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, do hereby Remise, Convey, Release and Quit-Claim unto

DAVID ALEXANDER HORWICH, A BACHELOR

2750
3

all the rights, title, interest, claim or demand whatsoever it may have
acquired in, through by a certain Mortgage recorded in the Recorder's office of COOK County Illinois, in
Book _____ on page _____, as Document No. 89069034 to the premises therein described to-wit: Also Re-recorded in
the Recorder's office as Document No. 89069035.

PARCEL 1: LOT 22 IN THE EMBASSY CLUB RESUBDIVISION UNIT ONE OF PART OF THE SOUTH
WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 12-12-88 AS DOCUMENT 88596827,
IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT OF APPURTENANT TO AND FOR BENEFIT
OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS
RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM
LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST
AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO DAVID
ALEXANDER HORWICH, RECORDED 1-6-89 AS DOCUMENT 89069035, FOR INGRESS AND EGRESS,
RE-RECORDED 2-14-89 AS DOCUMENT 89069034.

Commonly Known As: 2652 N Southport #G
Chicago, IL. 60614
Tax ID#: 14-29-302-098-0000

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath
hereunto caused its corporate seal to be affixed, and these
presents to be signed by its Vice-President, and attested to by its
Assistant Secretary, this 21st day of September 1995

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
By: [Signature] Vice-President
Attest: [Signature] Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY" J. Archibald
Bell Federal Savings and Loan Association
79 West Monroe Street
Chicago, Illinois, 60602



Mail to:

Mary Frances Hegarty
301 W. Touhy Ave.
Park Ridge, IL 60068



Recorder's Box No. _____

97034552

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Elia Segura
Notary Public

County of Cook County Clerk's Office

97024552