DOCUMENT PREPARED BY:

First National Bank of Blue Island Evelyn B Topolski P O Box 1483 Homewood, II 60430-0483

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AFTER RECORDING MAIL DOCUMENT TO: EQUITY PLUS MORTGAGE, INC 7777 W. 159 PH ST. TINLEY PARK, VL. 60477

. DEPT-01 RECORDING

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- . T#0001 TRAN 7491 01/16/97 09:46:00
 - #6849 # RC *-97-034096
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, a corporation existing unser the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

VICTOR M. MARTINO, JR. AND LAURIEL MARTINO, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or cy a certain MORTGAGE bearing date JULY 9, 1991, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 91-358699, and a certain ASSIGNMENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 1 OF THE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-12-439-003

LAWYERS THILE DISURANCE CORPORATION

COMMON ADDRESS: 14717 BLAINE, POSEN, ILLINOIS 60469

BEODELIN

Occoopt County Clarks Office

IN TESTIMONY WHEREOF,

seal

the said FIRST NATIONAL BANK OF BLUE ISLAND has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Loan Officer, and attested by its Loan Officer, this JANUARY 8, 1997.

В

Thomas J. Rohan, Loan Officer

Attest:

Charles D. Kepner, Loan Officer

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. ROHAN personally known to me to be the LOAN OFFICER of the FIRST NATIONAL BANK OF BLUE ISLAND, and CHARLES D. KEPNER, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this rate January 8, 1997

Notary Public

CANDIGE L CUDA Motory Fublic, State of Historia My Commission Expires 5-10-97

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