UNOFFICIAL COPY

1	RECORDATION REQUESTED BY:	
)	First American Bank 201 South State Street P. O. Box 307	
-	Hampshire, IL. 60140	
1	WHEN RECORDED MAIL TO: Steven Kailer 97034194	
E.	Wanda Waidar	
ارد اد	851/ N / Keystone JEPI-UI RECURDING \$23	.50
Î	Skokje, II 60076 . T\$0001 TRAN 7493 01/16/97 11:48:0	Ü
	200 TAY NOTICES TO: . 46963 + RC #-97-03415	74
	. COUR COUNTY RECORDER	•
	Steven Kaller and Wanda Kaller 8511 N. Keystone	
	Skokle, IL 60076	
	2008595 Jall MTC /XP SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY	_
	RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	ij
	TOD THE PROTECTION OF THE OWNER THE RELEASE CHAIL RE ENER	7
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED	/
	WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE	
	OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
	KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration	
	of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowled and does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven Kailer	
	and Wanda Kaler, 8511 N. Keystone, Skokle, IL 60076, his/he/rheir heirs, legal representatives and assigns, all the right, title, interest, claim or	
	demand whatsoever it may have acquired in, through or by a ce tain mortgage bearing date the 12th day of November, 1994, and recorded in the	
	Recorder's Office of Cook County, In the State of Illinois, in book of records, on page, as document No. 94973366, to	
	the premises therein described as follows, situated in the County of Cook, Flath of Illinois, to wit:	
	LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 15, ALL IN BLOCK 1 IN A. A. LEWIS EVANSTON GOLF MONOR FIRST	
	ADDITION BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH	
	EAST 1/4 OF THE NORTH 1/2 THEREOF) OF SECTION 22, TOWNSHIP 4: NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL	
	MERIDIAN, IN COOK COUNTY, ILLIONOIS.	
	together with all the appurtenances and privileges thereunto belonging or appertaining.	
	Permanent Real Estate Index Number(s): 10-22-212-046 € /U-22-21/2-01/6	
	Permanent Real Estate Index Number(s): 10-22-212-046 \$\(\psi /U-32-3/2-0/4\) Address(es) of premises: 8511 N. Keystone, Skokie, IL 60076 Witness Our hand(s) and seal(s), this \(\begin{array}{cccccccccccccccccccccccccccccccccccc	
	Witness Our hand(s) and seal(s), this 17TH pay of December / 19 96	
	By:	
	(CEAL)	
	Attest: (Name & Title)	
	This instrument was prepared by First American Bank: M. Wells 201 S. State Street, Hampshire, IL 60140.	
	Sharon L. Lehman, Loan Operations	
	STATE OF ILLINOIS	
	155 PATTULINEOUN AVE SIE DIN	
	This instrument was prepared by First American Bank: M Wells 201 S. State Street, Hampshire, IL 60140. Sharon L. Lehman, Loan Operations STATE OF ILLINOIS SSS COUNTY OF Kane COUNTY OF Kane COUNTY OF Kane COUNTY OF Kane	
	On this 17th day of December , 1996, before me, the undersigned Notary Public, personally appeared	
	Danna L. Stuehler and	
	and known to me to be the Assistant Vice President and advisor the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary	
	act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes increm-	
	mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.	
	By Tanan Christianan Residing at MARILYN L CHRISTIANSON NOTARY PURIL CONTROL OF THE PROPERTY O	
	INCITADY DUDING	

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 15,1998

My commission expires

Notary Public in and for the State of

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Proporty of County Clerk's Office