UNOFFICE

LOAN #: 599840

POOL #: D71020

RBMG LOAN #:

COUNTY OF COOK STATE OF ILLINO'S

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in end to

that Mortgage dated 04/15/96

executed by WLADYSLAW KOSMALSKI, AN UNIVARRIED PERSON

and recorded in Book!

. Doct we No.

Tax 1D# 14-30-119-033

COOK

being located at

2932 N HOYNE AVENUE CHICAGO IL 60618-0000

TOGETHER with the note or notes therein described or referred o, the money due and to become d interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshrier Mortgage Group, Inc.

Sheila Thogerson

Assistant Vice President

South Carolina

Richland COUNTY OF

On November 15, 1996

before me, the undersigned, a Notary Public in and for said County and Sta to me personally known, who, being duly a com her me, did say

appeared Sheila Thogerson s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument is the corporate signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Direct of and

he/she acknowledges said instrument tols eather free act and deed of said corporation.

Prepared by and Return to:

RWALKER

Resource Bancalaires Morteage Grou 7909 Parklant Road, Suite 150

Columbia, SC 29223

1(\$00)933-2\$90 EXT. 4746

11/15/1996 MEL 5 D71 11/96

My Commission Expires:



Property of Cook County Clerk's Office

LÖAN #; 599840

POOL #: D71020

RBMG LOAN #: 94718

ASSIGNED FROM:

Resource Binchises Mortgage Group, inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

WLADYSLAW KOSMALSKI, AN UNMARRIED PERSON

LEGAL DESCRIPTION:

LOT II IN THE SUBDIVISION OF THAT PART OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CLYBOURN AVENUE IN COOK COUNTY, ILLINOIS.

Office Control of Control of States of Control of States of Control of Contro

Prepared by and Return to: R WALKER

Resource Bancahares Mortgage Group, Inc. 7909 Parkine Road, Suite 150 COLUMBIA, SC 29223 1(E00)933-2890 EXT. 4746 11/15/1996 MEL. 5 D71 11/96 page 2 07035445

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